

## Proposed 240 acre county area development

# City studies housing tract

Upland City Councilmen Monday night delayed approval of preliminary plans for a proposed 240-acre housing development in the city's northwestern zone of influence until the administration could determine the development's financial impact to the city.

The county area development would have, when completed, approximately 11,000 homes with an average density of 4.7 units per net acre.

After watching a slide and oral presen-

tation from representatives from Southeast Land and Development Company Inc. describing the proposed development, the council decided not to give "approval in principle" until the city staff could present to the council information on the impact to schools, fire services and police services to the city the development would have.

Councilwoman Ina Petokas said that the development should be able to support itself without the rest of the city having to assume the tax burden before

it could be annexed to the city.

Mrs. Petokas said that the council should get more input from the fire department, police department and local schools before giving approval for the development.

Councilman John E. McCarthy said he agreed that the information should be provided before approval is given.

Acting City Manager S. Lee Travers said he will have the information ready for the next council meeting, June 17.

Southeast Land has plans to develop

approximately one-half of the 240-acre block, according to one source. Construction, should approval be given, would probably begin at the south end of the development and proceed northward.

The homes would be priced at approximately \$35,000 to \$40,000 and feature green-belt areas between homes and a central park and school area.

The development company has the choice of developing in the county or annexing to Upland and building in city area.

## Phone number will change for one week

Upland News Reporter Don Ham will be on vacation during the week of June 10-14. During his absence, calls should be directed to Editor Steve Mann at Bonita Publishing Company's main office in Ontario, phone 626-2465. Mail will still be picked up at the Upland address, as indicated at the top of this page.

## Filipino Club has festival

The Second Annual Mayflower Festival was presented recently by the Filipino-American Flower Circle Association of Upland at Vernon Junior High School, Montclair.

The "Pageant of Flowers" celebration commemorates the Philippine tradition of a religious festivity honoring the "Virgin Mary." This is called "Flores De Mayo," Flowers of May.

The event was highlighted by the coronation of "Queen Rose," Mrs. Rose Pala, chosen Flower Queen of May.

Princesses representing their respective named flowers were Mmes.: Fe M. Faranal, Cadena De Amor (Philippine Flower); Susie Cainedec, Jasmin (Philippine Sampaguita); Rose Cabunoc, Gardenia (Philippine Rosal); Pesing O. Mahinay, Hibiscus (Philippine Gumamela); Francine Pala, Champaca Flower and her consort, Joseph Cainedec; Ave Maria Girl, Mari-Vic Corpuz and her consort, Diomedes Cabunoc. Queen Rose's consort was Arturo Tolentino, Jr.

The queen was crowned by Mrs. Carol Van Horst, president of the YW Wives of Upland, who also presented her with a bouquet of red roses.

One special guest was Mrs. Carmen Scher, Worthy Matron of the Orient Star Lodge in Upland, who explained the significance of the chosen Mayflower bouquets of the princesses. Multi-colored bouquets were distributed to all the ladies by the queen.

In charge of music for the "jam session" was Russell Hall of Ontario. Philippine refreshments were served by the association. Mrs. Marissa L. Garner, organizer-advisor of the association, coordinated the Pageant of Flowers. Mrs. Susie Cainedec, committee chairman, and Mrs. Garner were in charge of decorations and refreshments.

Reverend Dennis Henery of St. George Church, Ontario, officiated the "Blessing of the Blessed Virgin Mary," symbol of the Mayflower Festival.

Other guests who attended include: Donna and Theresa Watson of the International Order of Job's Daughters, Upland Bethel 287; Alex P. Tacad, president of the Tri-County Filipino Community Inc., LaVerne; Mrs. Annie Hall and her daughter Anne Marie of Ontario; Leo Scher, Montclair; Professor and Mrs. Jose Jacinto, Claremont; Danny Faranal and Frank Pala, Ontario; Stanley Cabunoc, Cucamonga; Louis Mahinay and Joe Agapay, Ontario; and Mrs. Vany Budsari from Thailand.

## UHS graduation exercises set June 12, 7 p.m.

Upland High School will hold graduation exercises for approximately 600 students Wednesday, June 12 at 7 p.m. in the high school stadium.

The only speaker for the evening will be senior Valedictorian Peter Soelter, speaking on "Reflections."

The invocation will be led by Rev. Joseph Keys.

Senior Class President Jim Messineo will present the Class of 1974. John Schnepf, clerk for the Chaffey High School District Board of Trustees, will receive the class.

Asst. Supt. C. Robert Erickson will award diplomas.

The entire graduating senior class, under the direction of student John Biggs, will sing the school song.

## Troop 1007 girl scouts feted

Eight girl scouts from Upland Troop 1007 were officially promoted to first class at ceremonies held recently at the Upland Methodist Church.

They and other girl scouts in the Hiland Neighborhood who have attained the first class rank were honored this week at a tea given by the Spanish Trails Girl Scout Council at the Garrison Theater, Claremont.

The eight girls are Maureen Swenson, Carla Anderson, Sharon Gehring, Debbie Hager, Sharon Pentz, Janet Carnett, Laura Snyder and Debbie Whitman.

This past year the girls planned an outing for each month.

They have gone camping, snow camp, taken their mothers to the Gallery Theater, put on a father-daughter box social, put on a Christmas play for the LeRoy Boy's Home, took a train ride to Los Angeles and toured the Richfield Plaza, Olvera Street, China Town and Union Station, rode bicycles to Griswold's Old School House, Claremont, and the Rancho Santa Ana Botanical Gardens, attended operas and made corsages for Mother's Day for the Ontario Convalescent Hospital.

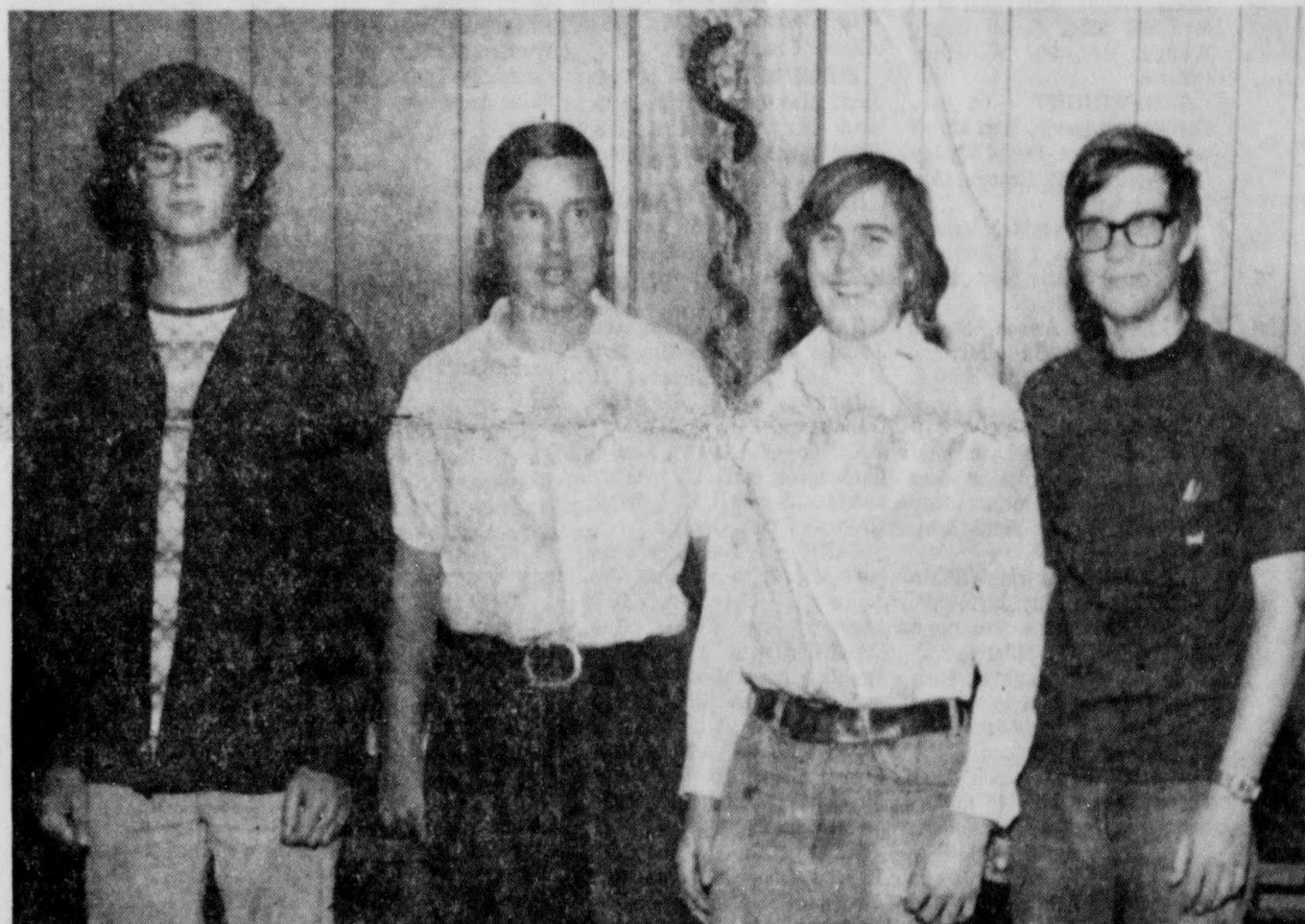
The troop is planning a three-day trip to San Diego in June, where they will tour Sea World, the San Diego Zoo and

Old Town. The trip is being financed by calendar, bake, box supper and cookie sales and newspaper and aluminum can collections.

Troop leader is Mrs. Ed Hager. Her assistant is Mrs. Don Rien.

The Challenge of Fine Arts was led by Mrs. Jean Gambini and Mrs. Helen Snyder. The Emergency Preparedness Challenge was led by Mrs. Marlo Pentz, Mrs. Rien and Mrs. Hager.

Troop camping parents include Mr. and Mrs. Rien and Mr. and Mrs. Hager. Troop committee chairman is Mrs. Leland Watts.



STUDENTS TRAINER GRADUATES — These four Upland High School students are among 21 students from local high schools who recently graduated from the Student Trainer Seminar sponsored by the San Bernardino County Medical

Society's Medical Aspect of Sports Committee. From left are: William Speer, Jim Misustin, Robert Hart and Kirk Morriset. The 10-week course taught fundamentals of first aid for team sports.

## Upland women install new year officers

The Upland Woman's Club installed new officers for the 1974-1975 year last week at a brunch held at the club house.

Mrs. C. S. Stowell installed President Mrs. Robert Barry, Vice President Mrs. L. B. Van Ornam, Second Vice President Mrs. Clayton Stoltz, Program Chairman Mrs. Clyde MacKall, Treasurer Miss Ada Cooper, Financial secretary Mrs. John Gubichuk, Luncheon and Teas Mrs. George Mahon, Rentals Mrs. Gene Marshall, Ways and Means Mrs. William Neeper, Publicity Mrs. Wayne Dennis, House Chairman Mrs. Clark Reno, Recording Secretary Mrs. R. E. Palmer, Corresponding Secretary Mrs. Edwin Dean, and Parliamentarian Mrs. Leonard Nylander.

The club also held a memorial service to honor four members who passed away during the past club year. These members were Mrs. Ralph Almquist, Mrs. Eldridge Struve, Mrs. Donald Taylor and Mrs. Anne Detweiler.

## Comedy film to be shown free June 12

"War Between Men & Women," a comedy, will be shown free of charge to area residents at the Montclair Cinema No. 1, Wednesday, June 12. The film is being presented by American Savings and Loan Association. Complimentary tickets may be obtained at the American Savings office located at 9133 Central Avenue, Montclair.

## News briefs

### Baccalaureate service

Upland High School will hold its Baccalaureate program for the graduating class of 1974 Sunday, June 9 at 7 p.m. in the high school auditorium.

### Library to close Sundays

The Upland Public Library has announced that June 9 will be the last Sunday the library will be open to the public until the end of summer.

The library is open Monday through Thursday from 9:15 a.m. to 9 p.m. and Friday and Saturday from 9:15 a.m. to 6 p.m.

### Uplander graduates

Upland resident Rex L. Brinkworth has been awarded a Juris Doctor Degree by the La Verne College Law School. Graduation ceremonies were held Sunday.

### Senior citizen's film

"National Gallery of Art," a film about Washington D.C.'s great art museum, will be shown to senior citizens Monday, June 10 at 2 p.m. at the Upland Public Library, 450 N. Euclid Ave. Upland.

The film, according to the library, "blends information on the museum's donors, its operation, techniques of restoration and fascinating facts about paintings and their creators."

Senior citizens will be admitted free to the showing as part of Inland Library System's ORIFLAMME (Older Residents Involved From Library Activity in Mass Media Experiment) program.

For more information call the library at 982-1561.

### Fun after 50 meets

The Upland Fun After Fifty Club will elect new officers for 1974-1975 at its next meeting Wednesday, June 12 at 1 p.m. at the Upland Memorial Park Club House.

At this 11th annual meeting, officers will also give their yearly reports.

Newly elected officers will be installed at the last meeting of the year Wednesday, June 26 at noon at the Upland Memorial Park.

### Upland women convene

The Upland Woman's Club will hold an all-members meeting Tuesday, June 11 at 9:30 a.m. at the club house, 590 N. Second Ave.



BAILA GOLDENTHAL — Nationally known artist Baila Goldenthal, a resident of Upland, standing next to her work, "Courtship Dance," will hold a special showing of paintings and drawings she has created over the last 20 years the Saturdays and Sundays of June 8-9 and June 15-16 at her studio-home, 865 N. First St., Upland.

## International artist will display work

by Don Ham

The paintings and drawings of Baila Goldenthal, now a resident of Upland, are featured in private collections both in the United States and abroad.

Her work has been exhibited in major galleries in New York City, Seattle, San Diego and Los Angeles and has won awards on both the East and West Coasts.

Baila Goldenthal will present a "retrospective exhibition," featuring paintings and drawings created during the last 20 years, the Saturdays and Sundays of June 8-9 and June 15-16 from 1 to 5 p.m. at her studio-home, 865 N. First Ave.

On show will be a variety of paintings ranging in style and technique from representational expressionism in oils through representational abstraction in acrylics.

The influence of Ms. Goldenthal's three-year residence in Europe can be seen in the painting, "Chartres," described by the artist as "a delicately balanced prism of color and line with the emotional impact of stained glass."

The painting reflecting "my emotional response to Europe," according to Ms. Goldenthal, is of the Chartres, a gothic cathedral in France.

Europe an influence can also be seen in "The Bridges of Florence," which she describes as "a luminous work blending the solidity of architecture with the transcendence of light" and the "Deutsche Nacht," which "recalls the medieval quality of a German village in a subtly toned abstraction."

Ms. Goldenthal's interest in the art and religion of India motivated her to take a year's "sojourn" in that country and can be seen in the pen and ink drawing series, "Hindu Trilogy" — The

Faces of God," which will also be shown.

The influence of Eastern thought on the artist is demonstrated in "Infinite Cannon," which has "a noticeable influence of Eastern thought in the symbols of change and the abstractly rendered figures' relationship to the cosmos."

"The artist's responsibility," Ms. Goldenthal says in "Artist's Statement," "is to reveal that which he regards as true. This value is lost and the happenings in life tend to become nihilistic incidents when they are observed or experienced in a cerebral way."

"It is my intent to make celebrations of 'happenings.' My celebrations are concerned with life, the absence of life, the fear of its loss and death, itself, which may be celebrated as the passing of life from one state of being to another, as in passing from wakefulness into sleep or sleep into wakefulness."

"Within the miracles of birth, breath and death," she continues, "can be found a mystic unity with self. The Celebration is the joyous recognition of the continuity of self existing outside the flesh contained ego. For this reason all objects, all life, I find worthy of celebration. The specific or the atom being equal to the general, the cosmos."

"My goal is to act as the catalyst in bringing about a revelation of celebrations. By working with subjects in a series, I seek to explore in depth the Spartan idea of a singular happening, allowing the line to scan the surface then probe deeper, as though cutting into layers of consciousness and finally, revealing the peripheral knowledge of human perception."

Painting, working in graphics and sculpture, is a full-time job for the artist.

"This is my work. This is what I am. It's something I do because I'm deeply involved in the visual arts," she said.

"It's a very different kind of job than the 8-to-5 activity," she said. "You're your own boss. No one tells you what to do."

Her type of work, she said, is never dull and monotonous, never repetitive. "The challenge is always new. The rewards are the work."

Ms. Goldenthal has taught drawing, painting and sculpture privately in New York, San Francisco and Los Angeles. She is a member of the Los Angeles Art Association.

Her formal art education includes study at the Boston Museum Art School, the Art Students' League in New York City under the direction of Morris Kantor and further training with Hans Hoffman.



Baila Goldenthal



## New conductor sought here

The Directors of the West End Symphony Association voted last week to begin immediate screening of applicants for the post of permanent conductor for the 1975 season. A. Wiley Clayton of Upland, newly elected board president, heads the committee which will interview prospective music directors for the group which begins its thirteenth year.

The orchestra performed last year in an abbreviated season under a series of guest conductors following the resignation of Robert Walton Cole who served as regular conductor for six years. Cole joined the Buffalo Symphony as associate to Michael Tilson Thomas.

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# Bike-a-thon set June 8

Labeled the largest bike-a-thon ever held in the West End and the Pomona area will be held on June 8.

Sponsored by the American Cancer Society in conjunction with McDonald's Restaurants, the bike rally will cover four cities, Ontario, Upland, Chino and Pomona. Marvin Cortin of Chino, chairman of the event, said today that he anticipates a far larger turnout than last year, when the Chino Bike-a-thon raised \$2,300 for the Cancer Society.

"This year," he said, "we have some excellent prizes. The first prize is a 10-speed bicycle donated by the American Cancer Society; second is a portable television donated by Western Appliances & TV Center, Chino; third, an AM/FM portable radio donated by Chino Ford, and fourth through forty-four prizes will be pocket portable radios."

The chairman pointed out that checkpoints — or starting points — for the bike-a-thon will be at McDonald's Restaurants

in the four cities. Each McDonald's will validate ride cards for bikers. The ride begins any time after 9 a.m. at any check point. Check points will be manned until 5 p.m.

"On the morning of the ride," Corbin said, "each McDonald's used as a check point will give 25 bike safety flags to those riders who bring in the largest total pledges. At the last check point of his ride, the rider will be given a free hamburger, small coke and bag of fries. And in addition, the American Cancer Society will donate one Cancer Bike Rally Jacket Patch for each qualified bike rider."

"To become a qualified rider," he continued, "the rider must have at least five sponsors and at least 5-cents per mile from each sponsor, or 25 cents per mile. We urge riders to obtain as many sponsors as possible at five cents, ten cents, twenty-five cents, one dollar, five dollars, or any amount per mile. A sponsor can be anyone; a friend, businessman, teacher,

neighbor, relative — anyone willing to pledge a definite amount of money to the Cancer Society for every mile you ride."

McDonald's checkpoints are located at 12625 Central Ave., Chino; 832 N. Mountain Ave., Ontario; 100 E. Foothill Blvd., Upland; and 2200 N. Garey Ave., Pomona.

If a rider visits each check point he will have covered 23.5 miles. Riders may bike as many miles as they wish by repeating the route.

Special McDonald's cars equipped with radio telephones

will patrol the bicycle route in case of emergency.

Following the ride, riders are urged to return as soon as possible to their sponsors, show them their validated check point stamps and collect the amount due. Checks should be made to the American Cancer Society and dropped off at or mailed to the Cancer Society office, 417 West "E" St., Ontario, Ca., 91762.

Prizes will be awarded to those persons bringing in the largest donations for a single rider in the first two weeks, 14 days following the ride.

## Community records

**GARCIA** — A son, Issac Angel, born May 9 to Mr. and Mrs. Miguel A. Garcia, 4603 Walnut Ave., Chino.

**SPURLOCK** — A son, Douglas Warren, born May 9 to Mr. and Mrs. Donald W. Spurlock, 5640 Orchard Ave., Montclair.

**ANAYA** — A son, Andres Salvador, born May 9 to Mr. and Mrs. Andres Anaya, 932 E. State St., Ontario.

**ILLER** — A son, Westley Werner, born May 15 to Mr. and Mrs. Alfred A. Iller, 631 Madera Ave., Ontario.

**EDDY** — A son, Matthew Warren, born May 15 to Mr. and Mrs. Timothy W. Eddy, 5382 Flora, Montclair.

**MARINO** — A daughter, Heidi Lynn, born May 16 to Mr. and Mrs. Gordon R. Marino, 1530 W. F. St., Ontario.

**WENGER** — A daughter, Denise Elaine, born April 26 to Mr. and Mrs. Jacob Henry Wenger Jr., 907 W. Elm, Ontario.

**CARTWRIGHT** — A son, Christopher Lewis, born May 9 to Mr. and Mrs. David Wesley Cartwright, 4781 Canoga, Apt. 2, Montclair.

**NOON** — A daughter, Kristie Anne, born May 7 to Mr. and Mrs. Terrance Alan Noon, 15587 Sandlewood, Chino.

**MELLO** — A son, Steven Scott, born May 18 to Mr. and Mrs. Naidiro J. Mello, 12695 S. Euclid Ave., Ontario.

**WILLIAMS** — Twin daughters, Tracy Lynn and Kimberly Lee, born May 18 to Mr. and Mrs. Robert Roy Williams, 1428 Springfield, Upland.

**SUMMERS** — A son, William Michael, born May 18 to Mr. and Mrs. William A. Summers, 5626 Armsley St., Montclair.

**SMITH** — A daughter, Gina Marie, born May 19 to Mr. and Mrs. Ronnie Richard Smith, 175 N. Eighth Ave., Upland.

**SCHUBERT** — A son, Dirk Garland, born May 19 to Mr. and Mrs. Charles H. Schubert, 859 N. Mountain, Upland.

**SOTO** — A son, Jesus Eduardo, born May 20 to Mr. and Mrs. Juan H. Soto, 1214 S. Sultana, Ontario.

**LONGWORTH** — A daughter, Danna Marie, born May 20 to Mr. and Mrs. Edgar L. Longworth, 1120 S. Palm, Ontario.

**KUMPULA** — A daughter, Wendy Suzanne, born May 22 to Mr. and Mrs. Keith A. Kumpula, 253-C N. Ninth Ave., Upland.

**DAVIS** — A daughter, Allison Jeanne, born May 23 to Mr. and Mrs. Richard K. Davis, 1005 Buffington, Upland.

**KLUSMANN** — A daughter, Kacey Ann, born May 19 to Mr. and Mrs. John Klusmann, 7515 Klusman, Cucamonga.

**MAYER** — A son, Robert Alan Jr., born May 21 to Mr. and Mrs. Robert Mayer, 5409 Rudisill, Montclair.

**PAYNE** — A daughter, Katy Gitan, born May 21 to Mr. and Mrs. Raymond Payne, 631 E. D St., Ontario.

**HOVEY** — A daughter, Pamela Ann, born May 22 to Mr. and Mrs. Victor Hovey, 9555 Palo Alto, Cucamonga.

**DAVIS** — A daughter, Heidi Lynn, born May 23 to Mr. and Mrs. Thomas Davis, 6335 Alfonso Court, Chino.

**BIRMINGHAM** — A son, Brett Alan, born May 21 to Mr. and Mrs. Gordon Ray Birmingham, 10085 Amherst Ave., Montclair.

**HEDING** — A daughter, Elizabeth Ann, born May 21 to Mr. and Mrs. Ronald K. Heding, 2139 E. Fourth St., Ontario.

**HARZKE** — A daughter, Jennifer Marie, born May 21 to Mr. and Mrs. Charles R. Harzke, 7860 Layton, Cucamonga.

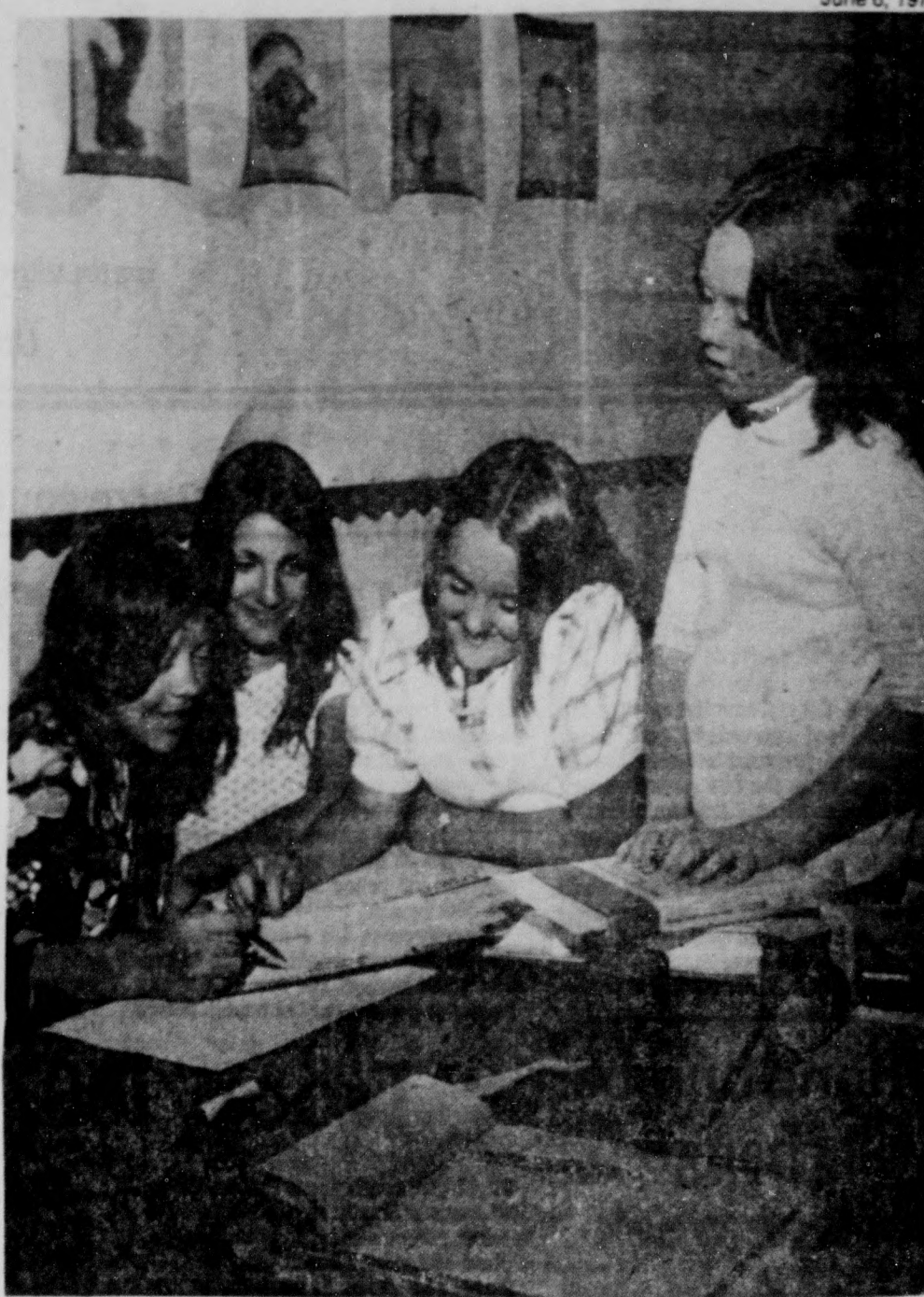
**KING** — A son, James Christopher, born May 21 to Mr. and Mrs. James B. King, 726 E. Granada Court, Ontario.

**KARR** — A son, Nick Sean, born May 21 to Mr. and Mrs. John M. Karr Jr., 4000 Lombardy Ave., Chino.

**MORENO** — A daughter, Rosabel, born May 21 to Mr. and Mrs. Jesus Moreno, 8805 Mignonette St., Alta Loma.

**VAUGHT** — A daughter, Christine Marie, born May 22 to Mr. and Mrs. Ronald Vaughn, 511 1/2 S. Euclid Ave., Ontario.

**RICHARDS** — A daughter, Rebecca Renee, born May 22 to Mr. and Mrs. Raymond G. Richards, 631 W. Maitland, Ontario.



**CREATING A NEWSPAPER** — Students, from left, Jackie Nielsien, Michelle Marquez, Tammy MacRunnel and Lisa Stillings plan their own newspaper as part of a Cucamonga Junior High School class to improve the reading skills of students. Class instructor is Mrs. Pat Decker. Student teacher is Mrs. Josie Graber.

## BPW installs new officers

Juanita Brune was installed as president of the Upland Business and Professional Women's Club in a recent ceremony conducted by Zella Stone, past state president.

Other officers installed were: Jeanette Wechselberger, first vice president; Zada Bennett, second vice president; Georgia Olson, recording secretary; Mona West, corresponding secretary; Julie More, treasurer; and Frances Barks, parliamentarian.

Standing chairmen chosen were: Eleanor Smith, program coordinator; Carol McCormick, finance chairman; Fern France, membership; Bette

Root, public relations; and Margaret Thrasher, legislative chairman.

Special chairmen included: Lois Brown, emblem;

Margaret Kritzman, decorations; Iva Rash, reservations; Winnie Vernor, cards and flowers; Gladys Claypool, attendance and hospitality; Bernice Weatherhead, radar; and Lietta Woods, personal development.

Mrs. Barks was honored as Woman of Achievement for the year and Lietta Woods was presented the past-president's pin.

Welcomed were three new members, Ruth W. Carr, Joyce P. Lindner and Mae Wood.



Juanita Brune

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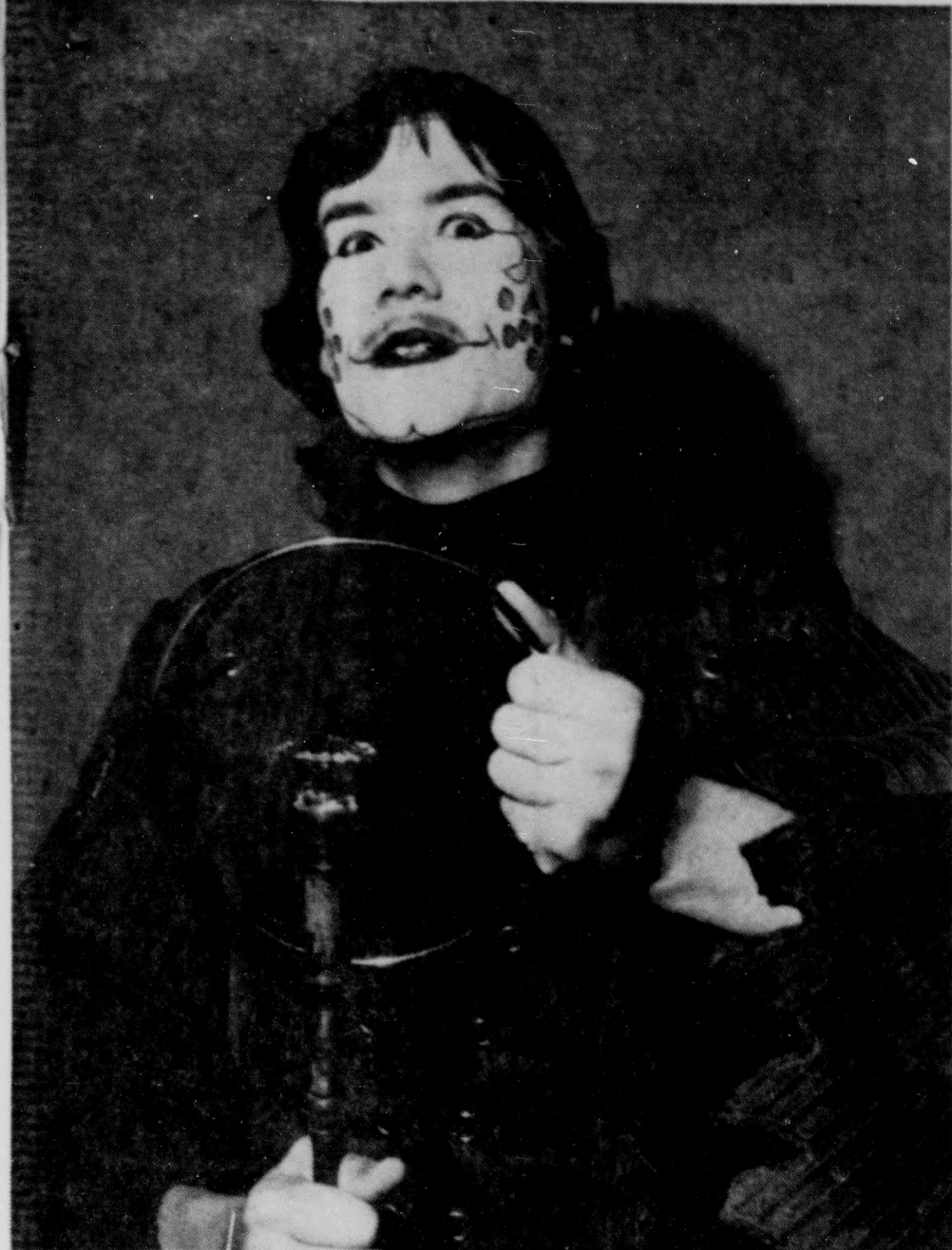
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**RENAISSANCE FAYRE** — Montclair resident Dan Redfern rehearses his role as a magician for the Chaffey College Renaissance Fayre to be held Friday, June 7 from 10 a.m. to 2 p.m. and on Saturday, June 8 from 1 p.m. to 3:30 p.m. at the Montclair Plaza. The fayre will feature magicians, jugglers, actors, artisans and courtiers of the Elizabethan age.

### Cucamonga-Alta Loma Juniors

## Women's Club wins sweepstakes

The Cucamonga-Alta Loma Junior Women's Club came home from the recent Los Angeles three-day convention of the State Junior Membership, California Federation of Women's Clubs, with sweepstakes prize in the

Build a Better Community category.

The club also garnered five other awards in the medium-size club division. The clubs throughout the state are divided in three divisions, small, medium and large.

The prizes for winning the Build a Better Community sweepstakes were \$300 and a large silver tray.

In the BABC category, each of the 218 clubs in the state are obliged to enter. The reports submitted described the work done on every project during the club year.

The seven club members who attended the convention also returned to their West End community with second place awards in federation, Americanism and department, and the conservation category.

The federation award concerns anything done to benefit or educate members in relationship to all levels of the organization and the relations between the general women's club and the Juniors. Also required is a thorough knowledge of the club's

purposes and operations.

In the department category, the local Juniors' efforts were concentrated on education of youth. Some of the projects relating to safety were: poison plant displays set up in local schools; a hazard house display; a bicycle safety clinic; and materials for simple fire extinguishers were provided school children.

The Americanism award was earned primarily through the members' efforts in assisting the Municipal Advisory Council with a survey of the tri-county.

The conservation project included work completed for the Rains Home in Cucamonga, tips for Christmas trees and supporting legislation concerning parks and forests. The special award was presented for the work with children by the California Division of Forestry. The club made Smokey the Bear teacher aids and provided a \$25 Savings Bond for the winner of the poster contest.

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UPLAND, CALIF.



**CHAFFEY RECITAL** — Two former Chaffey College music students, Mathew Scully of Upland, right, a tenor and Dan Light of Fontana, pianist, will be guest artists in a recital Thursday, June 13 at 11

a.m. in the little theater. Scully is studying for his masters degree and Light for his bachelor's in music at the University of Southern California. The recital is free to the campus and community.

## Chaffey College student art show

Chaffey College's annual student art show will open with an 8 to 10 p.m. reception, Friday and continue through June 16.

The show will be in the Museum-Gallery. After the reception, the show may be seen for its duration at the regular gallery hours of 2 to 5 p.m., both Sundays; noon to 4 and 7 to 9, Monday through Thursday, and noon to 4, the second Friday.

About 350 students — art majors and otherwise — have submitted their works for exhibit evaluation to Scripps

College art professor

Fuller. Chaffey assistant art professor Crispin Gonzales, Jr., reported that Fuller is serving as both judge and jury as to what works qualify for the all-media display. Students are limited to five entries each, Gonzales said.

The exhibit will include sculpture, paintings, drawings, graphics, ceramics, jewelry and textile design. Textile design is keyed to weaving, batik and tie dye. The students themselves are making the arrangement for the exhibit with Gonzales and

gallery director James Pahl standing by in an advisory capacity.

Late in the exhibit, the gallery will undergo a name change. On June 13, Chaffey's newest cultural center will be designated as the Rex W. Wignall Museum-Gallery with special ceremonies to note the occasion.

Wignall was a member of the Chaffey College certificated staff from 1946 until 1967. For his last eight years with Chaffey, he held the post of director of the college. He died in an automobile accident on July 31, 1967, in Yugoslavia.

### May apportionments

## Cities share tax funds

The distribution of funds representing the May apportionments for from cigarette tax, "in-lieu" motor vehicle license fees, and the highway users' tax has been announced by Houston I. Flournoy, state controller.

Ontario received \$17,776.77, Upland received \$8,903.44, Montclair received \$10,733.63, Chino received \$5,696.17, Fontana received \$6,476.58 and San Bernardino County received \$42,971.35 as their share of the cigarette tax.

Pomona received \$29,245.90 and Claremont received \$5,323.26. Los Angeles County received \$156,239.58.

Ontario received \$21,545.66 as its share of the vehicle license fees. Upland received \$11,774.57, Montclair received \$7,439.49, Chino received \$7,209.26, and Fontana received \$7,636.23. San Bernardino County received \$17,921.78. Pomona received \$28,700.40

and Claremont received \$8,178.16. Los Angeles County received, as its share, \$1,785,806.20.

Distribution of these funds was decided on the basis of population of each city and county.

Distribution of the highway users' tax fund brought Ontario \$39,495.33. Upland received \$21,765.35, Montclair received \$13,899.21, Chino received \$13,481.43 and Fontana received \$14,256.20. San Bernardino County received \$535,979.99.

Pomona received \$59,043.63 and Claremont received \$17,110.46. Los Angeles County received \$3,840,900.36.

In addition \$30,792,682 went

for state highways and \$30,000 went into the bicycle lane account.

The highway user's tax is derived from gasoline and diesel fuel taxes. This year's gasoline tax distribution was \$7,719,636 below last year's.

The diesel fuel tax distribution was \$529,575 above last year's.

## Valley basketball game players set

The 12-man squads for the First Annual Pomona Valley High School All-Star Basketball Game have been released by the La Verne Rotary Club, sponsors of the event.

The game is scheduled June 18 at Claremont High's gymnasium. The Tuesday night event is scheduled to get underway at 8 p.m. Tickets are now on sale at the Sportsman in Claremont and all of the valley high schools.

The tickets are priced at \$2 for adults and \$1.50 for students.

The players selected to the All-Star teams must be graduating seniors who are not attending college at the time of the game.

There will be 15 days of practice sessions prior to the game, and each player must participate in at least 12 practice sessions.

Specific game rules require that each player must play at least five minutes in the first half. There will be no zone defenses, though a zone full-court press will be permitted. Trophies of recognition will be

presented to players and coaches.

### NORTH TEAM

Bruce Abraham, 6-4, Claremont No. 30; Bill Berndt, 6-4, Royal Oak No. 35; Jamie Broecker, 6-1, Alta Loma No. 30; Matt Draayom, 6-5, San Dimas No. 55; Bruce DuValle, 6-2, Alta Loma No. 31; Stu Vall, 6-5, Upland No. 33; Todd Ervin, 5-8, Claremont No. 14; Bill Karr, 5-6, Damien No. 44; Greg McCrary, 6-4, San Dimas No. 43; Curt Oldenkamp, 6 ft., Upland No. 24; Rory Pernot, 6-2, Royal Oak No. 25; and Mike Yarbrough, 6-4, Pomona No. 42.

### SOUTH TEAM

Rick Antoni, 6-1, Chaffey No. 42; Jerard Bryant, 5-11, Montclair No. 15; Kirk Christ, 6-6, Walnut No. 25; Bill Flores, 5-6, Ontario No. 12; Mark Gossweiler, 6-6, Montclair No. 45; Marcelo Maurin, 5-11, Walnut No. 4; Dean Olson, 6-3, Nogales No. 22; Mike Partington, 5-11, Chaffey No. 22; Cleve Porter, 6-5, Ganesha No. 40; Tim Smith, 6-8, Chino No. 44; Poncho Thomas, 5-7, Garey No. 23; and Earl Wilson, 5-11, Ganesha No. 10.

## West End YMCA will offer Kung Fu Karate

The West End YMCA is offering five different family Kung Fu Karate classes beginning this month.

Black belt instructor Bob Morales from the Kung Fu San Soo studio in Upland will teach speed, control, focus as well as defensive positions for this Chinese style of karate.

Kung Fu for women 14 years old and up, which began Monday, will meet five weeks every Tuesday and Thursday from 7:30 p.m. to 9 p.m.

A teen adult class, to begin Saturday, June 8, will meet for seven weeks from 2:30 p.m. to 4 p.m.

Intermediate Karate for those who have already taken the beginning class will begin Saturday, June 29 and meet for seven weeks from 2:30 p.m. to 4 p.m.

A second adult class will begin Monday, June 10 and will meet Mondays and Wednesdays from 6 p.m. to 7:30 p.m. for five

weeks.

Interested persons can call or visit the YMCA at 215 W. C St., Ontario, phone 986-5847 to register. Registration is limited to 18 students per class.

Fee for classes, held at the YMCA, is \$8 for members and \$12 for non-members.

### Greatest invasion

The Allied land, air and sea operation against the Normandy coasts of France on D-Day, June 6, 1944, is called the greatest invasion in military history.

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Pomona Head Office — 395 North Garry  
Pomona Downtown — 260 South Garry  
Pomona Indian Hill — Indian Hill at Holt  
Claremont — 393 West Foothill  
San Dimas — 165 East Bonita  
Chino — 12901 Central  
Upland — East Foothill at Fifth  
Alta Loma — 9634 Baseline Road  
Glendora — 801 South Grand  
Rowland Heights — Colima Rd. at Fullerton Rd.

\* A substantial interest penalty is required for early withdrawal.

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- Remedial and Speed Reading
- Individual Instruction With Specialists
- Tutoring Available—Most Subjects
- All Ages—Every Grade

On one day only, June 8, we are offering, free, diagnostic testing and evaluation to anyone who may need help in reading, math or most other school subjects. Call right away for an appointment or more information.

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WITH A MINIMUM \$5.00 PURCHASE YOU CAN REDEEM COUPON NUMBER 1, WITH \$10.00 PURCHASE YOU CAN REDEEM COUPONS NO. 1 AND 2, WITH A MINIMUM OF \$15.00 IN PURCHASES YOU MAY REDEEM ALL 3 COUPONS. . . YOUR PURCHASE EXCLUDES PRICE OF COUPON ITEMS.

**WASHDAY DETERGENT**  
**GIANT TIDE**  
3-LB. 1-OZ. BOX  
WITH MINIMUM \$5.00 PURCHASE AND COUPON BELOW  
**59¢**

**COUPON 1**  
REDEEM THIS COUPON WITH MINIMUM \$5.00 PURCHASE  
**GIANT TIDE DETERGENT** 3-LB. 1-OZ. BOX  
**59¢**  
LIMIT ONE GIANT TIDE PER FAMILY. OFFER GOOD JUNE 5 THRU JUNE 12 WITH A SINGLE PURCHASE OF \$5.00 OR MORE EXCLUDING PRICE OF TIDE, DAIRY, TOBACCO AND ALCOHOLIC BEVERAGE PRODUCTS.

**FAMOUS QUALITY**  
**FOLGER'S COFFEE**  
1-LB. CAN  
WITH MINIMUM \$10.00 PURCHASE AND COUPON BELOW  
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REDEEM THIS COUPON WITH MINIMUM \$10.00 PURCHASE  
**FOLGER'S COFFEE**  
LIMIT ONE 1-LB. CAN PER FAMILY. OFFER GOOD JUNE 5 THRU JUNE 12 WITH A SINGLE PURCHASE OF \$10.00 OR MORE EXCLUDING PRICE OF TIDE, COFFEE, DAIRY, TOBACCO AND ALCOHOLIC BEVERAGE PRODUCTS.

**QUALITY MAYONNAISE**  
**BEST FOODS**  
QUART JAR  
WITH MINIMUM \$15.00 PURCHASE AND COUPON BELOW  
**59¢**

**COUPON 3**  
REDEEM THIS COUPON WITH MINIMUM \$15.00 PURCHASE  
**BEST FOODS MAYONNAISE** QT. JAR  
**59¢**  
LIMIT ONE QUART PER FAMILY. OFFER GOOD JUNE 5 THRU JUNE 12 WITH A SINGLE PURCHASE OF \$15.00 OR MORE EXCLUDING PRICE OF TIDE, COFFEE, MAYONNAISE, DAIRY, TOBACCO AND ALCOHOLIC BEVERAGE PRODUCTS.

**YOU MAY WIN UP TO \$1000 IN CASH!**  
**PLAY BONUS BINGO**  
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**WIN YOUR SHARE OF THOUSANDS OF NEW CASH PRIZES!**

GAME	NO. OF PRIZES	ODDS FOR 1 STORE VISIT	ODDS FOR 13 STORE VISITS	ODDS FOR 24 STORE VISITS
\$1,000	1	1 in 200,000	1 in 17,431	1 in 8,716
\$100	10	1 in 124,800	1 in 8,912	1 in 4,800
\$50	100	1 in 78,500	1 in 6,045	1 in 3,200
\$20	1,000	1 in 32,400	1 in 2,499	1 in 1,240
\$10	10,000	1 in 18,140	1 in 1,396	1 in 690
\$5	100,000	1 in 9,734	1 in 749	1 in 374
\$2	1,000,000	1 in 4,812	1 in 375	1 in 187
\$1	10,000,000	1 in 279	1 in 22	1 in 11
TOTAL	36,877	1 in 292	1 in 18	1 in 10

This Program is available at 30 participating Mayfair Markets located in the Greater Los Angeles, California area. Scheduled termination date of this Program is August 10, 1974. This Program may be repeated by future demand.

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<b>BEEF BLADE CUT POT ROAST</b> <b>CHUCK ROAST</b> JUICY AND FLAVORFUL <b>58¢</b> LB.	<b>PATTI JEAN BRAND, 16-OZ. SIZE</b> <b>CORNISH GAME HENS</b> BARBECUE OR BAKE <b>77¢</b> EA.	<b>DRUMSTICKS OR THIGHS</b> <b>FRYER PARTS</b> WITH PELVIC BONE ATTACHED <b>58¢</b> LB.	<b>PORK SHOULDER ARM PICNICS</b> <b>FRESH PORK ROAST</b> BONE-IN ECONOMICAL <b>49¢</b> LB.
<b>BEEF, BONELESS</b> <b>RIB EYE STEAK</b> 1 lb. <b>\$1.98</b> <b>BONELESS GOOD SO MANY WAYS</b> <b>BEEF STEW MEAT</b> 1 lb. <b>\$1.18</b> <b>PLATE CUTS - BAKE OR Braise</b> <b>BEEF SHORT RIBS</b> 1 lb. <b>66¢</b> <b>SLOTKOWSKI BRAND, 12-OZ. PKG.</b> <b>POLISH SAUSAGE</b> EA <b>98¢</b> <b>BLADE BOSTON - LEAN AND GOOD</b> <b>BONELESS PORK ROAST</b> 89¢ <b>12-OZ. PKG.</b> <b>ARMOUR SMOKEE'S</b> 88¢ <b>LARGE END - BOIL OR PAN FRY</b> <b>BEEF RIB STEAK</b> 1 lb. <b>\$1.44</b>	<b>REAL MCCOY, POINT CUTS</b> <b>CORNERED BEEF BRISKET</b> <b>98¢</b> LB. <b>A DELICIOUS BLEND OF 2/3 GROUND BEEF AND 1/3 VEGETABLE PROTEIN AND SEASONING</b> <b>BEEF PATTIE MIX</b> <b>66¢</b> LB. <b>BEEF BONELESS OVEN ROAST, CHUCK SHOULDER CLOD</b> <b>\$1.18</b> LB. <b>MCCOY BY THE PIECE</b> <b>\$1.49</b> <b>PASTRAMI</b> 1 lb. <b>\$1.49</b>	<b>PAN SIZE MIRACURE</b> <b>ARMOUR BACON</b> 12-OZ. PKG. <b>79¢</b> EA. <b>12-OZ. ROLLS HOT OR MILD</b> <b>JIMMY DEAN SAUSAGE</b> <b>75¢</b> EA. <b>PORK SHOULDER BLADE</b> <b>PORK STEAKS</b> <b>89¢</b> LB. <b>Grade 'A' with ribs attached</b> <b>FRYER BREAST</b> 1 lb. <b>89¢</b> <b>MCCOY 12-OZ. PKG. SLICED</b> <b>BEEF BACON</b> EA <b>89¢</b>	

**MAYFAIR SPRING FRESH PRODUCE**

**NECTARINES**  
FIRST OF THE SEASON, SWEET RIPE  
**39¢** LB.

**U.S. NO. 1 NEW CROP WHITE ROSE POTATOES**  
LB. **17¢**

**FRESH LARGE GOLDEN LOCAL SWEET CORN**  
ROASTING EARS IN HUSK **8 for \$1**

**ORCHARD FRESH LARGE WHITE OR RUBY RED COACHELLA GRAPEFRUIT** 5 for \$1

**GARDEN FRESH FANCY ITALIAN SQUASH** 3 LBS. \$1

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**JULY TIME YELLOW POP CORN** 4 POLY BAG **89¢**

**FRESH ALL GREEN TENDER CELERY** EA **17¢**

**GARDEN FRESH LARGE ROMAINE LETTUCE** EACH **19¢**

**NEW CROP RED SWEET BERMUDA ONIONS** 1 lb. **19¢**

**MAYFRESH TROPICAL PINEAPPLE JUICE**  
48-OZ. CAN  
**35¢**

**PURE VEGETABLE CRISCO OIL**  
24-OZ. SIZE  
**89¢**

**PORONET STUDIO PRINT PAPER TOWELS**  
JUMBO ROLL  
**39¢**

**ALL POPULAR FLAVORS MAYFRESH ICE CREAM**  
HALF GALLON SQUARE  
**75¢**

**ENRICHED ALL PURPOSE PILLSBURY FLOUR**  
5-LB. BAG  
**89¢**

**FROZEN FOOD**  
SAVE ON CAL FAME FROZEN  
**ORANGE JUICE**  
6-OZ. CANS **5 for \$1.00**  
12-OZ. CAN 44¢

**VAN KAMP FROZEN BEEF, CHEESE, CHICKEN ENCHILADAS** 7 1/2-OZ. PKG. EA. **43¢**

<b>SARA LEE POUND CAKE</b> 11 1/2 OZ. <b>89¢</b>	<b>MAYFRESH SLICED STRAWBERRIES</b> 10 OZ. <b>35¢</b>	<b>FLEISCHMAN EGG BEATERS</b> 8 OZ. <b>88¢</b>	<b>OH BOY CHEESE PIZZAS</b> BONUS PACK 1 1/2 PKG. <b>1.19</b>
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**French Green Beans 9 oz., Niblets 10 oz., Mixed 10 oz., Peas in Butter Sauce** **35¢**

**GREEN GIANT VEGETABLES** 10 OZ. **48¢**

**DOWNY FLAKE, Pkg. of 10** **48¢**

**HOMEMADE WAFFLES** **53¢**

**DOWNY FLAKE, Pkg. of 12** **53¢**

**FRENCH TOAST** **53¢**

**DELICATESSEN**

**CEDAR FARM WIENERS** 12-OZ. PKG. **58¢**

**MONTEREY JACK or MILD CHEDDAR CHEESE** 1 LB. **1.53**

**OSCAR MAYER SLICED 8-OZ. PKG. LUNCHEON MEATS** **66¢**

**REG. OR BEEF BOLOGNA • PICKLE & PIMIENTO LOAF** **66¢**

**CHOPPED HAM OR NEW ENGLAND . . . 98¢**

**SARAN SANDWICH SPREAD OR BRAUNSCHWEIGER CHUBS . . . 53¢**

**KRAFT PASTEURIZED PROCESSED SINGLE WRAP SLICED AMERICAN CHEESE** 3-LB. SIZE **98¢**

**PILLSBURY BUTTERMILK OR SWEET MILK BISCUITS** 8-OZ. TUBE **4.59¢**

**KRAFT WHIPPED PHILLY 8-OZ. SIZE CREAM CHEESE** **66¢**

**CLAUSSEN KOSHER DILL PICKLES** 32-OZ. **89¢**

**OL VIRGINIA SLICED 1-LB. PKG. REGULAR BOLOGNA** 1-LB. **1.09**

**SLICED PEEF BOLOGNA** 1-LB. **1.15**

**COTTO SALAMI** 1-LB. PKG. **1.19**

**LAND O LAKES CHEESE COOKED HAM** 4 OZ. **69¢**

**MAYFAIR LIQUOR BUYS**

**ROYAL OCCASION CANADIAN WHISKEY** 80 PROOF **4.99** QT.

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**80 PROOF, FOR MARTINIS ROYAL COURT GIN** HALF GAL **7.29**

**Chateau La Reine COLD DUCK** Pink or Dry **1.89** 5th for

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**KINGSLEY'S NEW SWING** — Children in the kindergarten class at Kingsley School, Montclair, use the new swing installed last week, donated by the school PTA. Pictured are Kenneth Diaz and Sarah Baker.

## Evening vows said in nuptial

Thelma Jeanne Stone of Diamond Bar and Robert Lewis Woods of Montclair were married on May 10 in the First Lutheran Church in Ontario. United in the evening, candlelight ceremony were the daughter of Mrs. Barbara L. Stone of Claremont and the son of Mr. and Mrs. Robert E. Woods of Montclair.

Honor attendant was Sharon Kobus of Glendora. Bridesmaids were Donna Woods of Montclair and Barbara Stone of Claremont. Jeffrey Stone of Claremont was best man, and ushers were

Richard Woods of Montclair, Robert Zanin of Alta Loma and Allan Stone of Fremont. Following the rite, a reception was held at the church. When they returned from a wedding trip to northern California, the newlyweds established a home in Diamond Bar. The bride graduated in 1972 from Glendora High School and is employed by Kimberly-Clark Corporation of Fullerton. The bridegroom, a 1971 graduate of Montclair High School, is employed by Pep Boys.

## County earns \$3 million

The San Bernardino County Treasurer's office has announced that interest earned on invested funds during the first quarter of 1974 totaled \$2,830,943 — an increase of \$1,264,000 from the same period last year. Officials attributed the increase to rising interest rate combined with higher profits on the sale of investments. The Treasurer's office has developed the investment program to make maximum

use of County funds placed in its trust between the time they are received and expended. Based on the 1973-74 assessed value, it would require an additional 13.6 cents on the County property tax rate to raise the funds produced by the investment program in the first three months of 1974. During the past three quarters, a total of \$7,264,013 or 35 cents on the tax rate has been raised by the program.

## Alta Loma High School field trip goes awry

Have you ever had one of those days where nothing seemed to go right? Recently, when Martin Balding's metal shop and experience in technology classes from Alta Loma High School when on a field trip, they had one of those days.



The classes were on their way to the Science and Technology Museum in Temple City. While on the way, tread started to come off one tire. After lunch they headed for the museum again but another tread began to come off by the time they got to the museum. By this time they were quite late and only had one hour to tour the museum, while the second tread was being fixed. But, to the classes' disappointment, when they came out of the museum, the tire wasn't fixed. So, they arrived at the school long after their arrival time.

CUTTING UP is being taken literally by Alta Loma High School student Mike Bustamante. The Alta Loma freshman is taking a beginning sewing class and has already made three shirts. He thinks of the class as a hobby. If football player Rosie Grier can do needlepoint, why can't male students take up sewing?

### BIDDERS...START YOUR TELEPHONES!

"Auction 3" is an exciting, live television show—and you can hardly find it anywhere. While the show is on, you can bid by telephone for all sorts of interesting items. Antiques, paintings, collectors items, new merchandise and lots more. Allan Lurie is the auctioneer. He's fun to watch even if you don't bid and the only place to watch him is on Theta Channel 3. THURSDAY NIGHT 7:00 to 9:00 PM

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Full color photographs recessed in black frames to create a dramatic shadow box effect. Three sizes and two shapes are available to make decorating any room as easy as picking a favorite design.

RETAIL VALUE	SIZE	PAY ONLY
\$5.00	6 1/4" SQUARE	.79
\$7.00	9 1/4" x 6 1/4" SQUARE	1.29
\$9.00	9 1/4" SQUARE	1.79

### LIBBEY DECORATED GLASSWARE

4-PACK SET OF GLASSES

- 6 OZ. GLASSES . . . . .59c
- 12 OZ. GLASSES . . . . .69c
- 16 OZ. GLASSES . . . . .79c

DECANTER—42 OZ. . . . .39c  
PITCHER—80 OZ. . . . .88c

### HUNT SNACK PACK BEAN SALAD

Delicious "as is" or mixed into your favorite tossed salads, etc. Great for picnics. Or bag it for lunches.

**15c** PACK/3  
5 OZ. CANS

### FRENCH'S SAUCE MIXES

- CHOP SUEY SAUCE MIX
- CHOW MEIN SAUCE MIX
- CHINESE MUSTARD
- PIZZA SAUCE MIX

**10c** EACH

### MOET & CHANDON WINE LABEL CANDLES

2 1/2" x 5" CLASSIC

**29c**

Replicas of well-known Continental wine labels decorate these unusual candles. Made in Mexico.

### GIRLS' SLEEVELESS BLOUSES

Neat, trim floral prints with dainty rounded collars, button downs, etc. Permanent press. Choice of colors. Sizes: 4-10.

**79c**

SIZES 4-6X **159**  
SIZES 7-14 **179**

### GIRLS' LATIGO LOOK CLOGS

Decorated tops with stitched leather look. Sting straps. Platforms of simulated cork. Misses' sizes: 1-4. Little girls' sizes: 9-13.

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### 2" x 5" x 9" SPONGE

Unusually large size. Many uses in the home. Great for washing cars, boats, etc.

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FRENCH "outdoor" beauty creme promotes a beautiful tan. Protects from burns.

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Many patterns. Dozens of uses. Backing has shapes to cut out for decorating.

**39c** PER YARD

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Go LIGHT! Go SMART! Go in style with this attractive, QUALITY luggage with a slim price. Virtually indestructible one-piece frames. Tough grained vinyl. Heavy duty zippers. Built for beauty AND tough wear.

- TOTE BAG . . . . .4.95
- 26" PLAID PULLMAN . . . . .12.95
- 26" PULLMAN . . . . .15.95
- RIGID FRAME CAR BAG . . . . .22.95

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FEATURING TED GOULD'S BAND  
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HAPPY HOUR CHAMPAGNE BRUNCH

Tues. thru Fri. 5 to 7 pm  
All Well Drinks 1/2 Price  
20 min. north of Fontana—on Route 60, between 11th & 12th miles south of Baldy Village (Closed Mondays)

## LUNCH IS NOW BEING SERVED AT SHANE'S CASA DINERO

11 AM TO 2 PM  
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WED. SPECIAL  
TRY SHANE'S NEW HOUSE DRINK  
**PINK MARGARITA**

REG. 1.25 EVERY \$1.00  
11 AM TO 2 PM WED.

CORNER OF ARCHIBALD & FOOTHILL  
IN THE HEART OF CUCAMONGA

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# Bikini Thongs

**1.88** Reg. \$2.97

This Weeks Sunshine Special!

The ever-popular Bikini thong in ladies' 4 1/2 - 10 and girls 8 1/2 - 3.

## Mesh and Canvas Casuals

**2.99**

The most comfortable shoe you can own. Either style in men's 6 1/2 - 12.

Master Charge

10455 MILLS AVE.  
MONTCLAIR

IN STANDARD BRANDS SHOPPING CENTER

OPEN 9 TO 9 DAILY SUNDAY 11-6



# Padua Hills folk play in final shows

CLAREMONT — "Welcome to the fair" say vendors as they offer fresh fruit, huge bouquets of flowers, glassware, pottery and cool drinks to you and your friends.

That's the charming opening of "Jalisco Alegre", a folk play at Padua Hills Theatre. And although their welcome is spoken in Spanish, you, the audience, cannot fail to be caught up in the excitement and fun of the fiesta in the market place of Vallarta in Jalisco, Mexico.

This current stage fare at the year around folk theatre is a happy, colorfully costumed concert of the songs and dances of the people of Jalisco. The dances require intricate footwork and some of the songs are tongue trippers.

"Jalisco Alegre" will run through next Saturday with curtain rising at 8:30 p.m. Wednesday through Saturday. Matinees are given three times a week at 2:30 p.m. today, Sunday, Wednesday and next Saturday. After each performance the audience can meet the performers in the lobby.

## 'The Time So Urgent'

## La Verne students to tour with Eller's first play

LA VERNE — A group of La Verne College students will perform "The Time So Urgent," a new play by religion professor Vernard Eller, at Church of the Brethren sanctuaries throughout the nation this summer.

The work, the first play by Eller, is described by him as a "chance drama," which follows the struggles of the Brethren founder Alexander Mack to the origin of the church in 1708 at Schwarzenau, Germany.

The student-produced play opens with a brief prologue: Mack inherits the family mill and apparently is settled for life. However, his spiritual attraction to the pietist revival alienates him from his family and sets him against the village pastor, forcing him into a life of the outlaw religious refugee. In time, he reacts against his spiritual radicalism and formlessness to found the fellowship which years later became the Church of the Brethren.

Performances by the student touring company will be given at the denomination's national convention in Roanoke, Va.; at a national youth conference in Glorietta, N.M.; at the assembly of the Pacific Southwest Conference in Pasadena, and in many local churches and camps enroute.

## Diamond Bar, Ted Greene remain close

Diamond Bar and Ted Greene kept pace with league-leading San Dimas Sunday afternoon in Big League action.

Diamond Bar routed Pomona American No. 2, 11-1, while Ted Greene edged Pomona American No. 1, 3-2, in a pitcher's battle. DB, now 4-2, and TG (3-2) remain within a game off the pace of league leading San Dimas (5-1).

Steve Reinhardt (1-0) hurled a four-hitter and added two hits to lead Diamond Bar over American No. 2. Reinhardt went the distance striking out nine and walking two to record his first decision of the year. Teammate Don Fleetwood chimed in with two hits in four at-bats, including a pair of doubles, and drove in three runs.

Dale Higley's third inning single drove home John An-

drzejewski with American's only run of the game.

Dale Coleman singled home Stacy Baird and Chuck Mitchell with the tying and winning run in the second inning as Ted Greene edged Pomona American No. 1.

DAVE GUERRA led off the frame with a double and pinch runner Robert Moore was sacrificed to third by Randy Babineau. Baird walked and Mitchell lofted a high

fly to center that was dropped for an error to allow Moore to score the first run of the inning.

Coleman then singled to score Baird and Mitchell from second and third, respectively.

Allen Wells started for TG and went three innings allowing two runs. Babineau went the final four frames allowing just three hits to pick up the win. He's now 2-0.

## MISSION FAMILY RESTAURANT SAT. SPECIAL

### 1/2 BAR-B-Q CHICKEN

INCLUDES SALAD, BAKED POTATO, HOT ROLL & BUTTER & DESERT

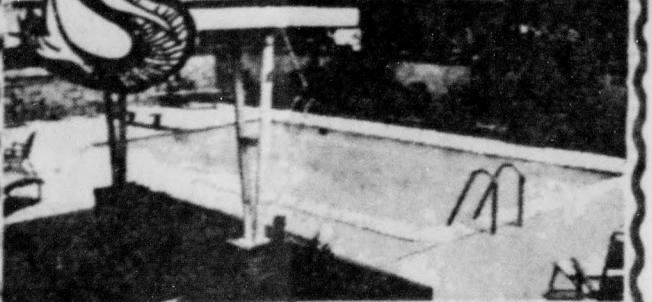
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\$2.25

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4331 MISSION BLVD., POMONA

Across from Mission Drive-in theatre

OPEN 7 DAYS • DAILY 11-7 • SAT. 10-6 • SUN. 12-5



# Inventory SALE

Lined, Ready to Hang Riviera Draperies

Save \$5.00 to \$25.00 a pair on these lovely deluxe antique satin draperies, in 70% rayon 30% acetate with 100% cotton twill lining for living room or bedroom. Use them alone or with matching puff valance and color-coordinated "Trianon" no-iron French voile panels for added elegance. Draperies in White, Blue, Pink, Champagne, Green, Antique, Espresso, Pumpkin. Use your Master Charge, BankAmericard, or Moran Charge.

Size	Reg.	Sale	Size	Reg.	Sale
48x54	19.98	14.99	48x95	27.98	21.99
72x54	34.98	26.99	72x95	54.98	42.99
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48x84	24.98	18.99	120x95	84.98	67.99
72x84	44.98	34.99	144x95	99.98	74.99
96x84	54.98	42.99	Trianon French Voile Panels		
120x84	74.98	59.99	47x54	7.98	5.99
144x84	89.98	69.99	47x81	9.98	7.49
Venetian Val.	9.98	7.99	60x81	12.98	9.99
Tie-Backs	5.98	4.49	118x81	27.98	20.99

**Fitted, Quilted "Riviera" Bedspreads**

For the bedroom, use the luxuriously quilted, fitted bedspreads with matching "Riviera" draperies. Choice of Blue, Pink, Champagne, Green, Antique, Espresso, or Pumpkin. Save

Twins, Reg.	49.98	38.99
Fulls, Reg.	59.98	47.99
Queen, Reg.	69.98	54.99
King, Reg.	74.98	57.99
Dual, Reg.	79.98	62.99

Sale Ends June 12th

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Open Sundays



## BUY WHOLESALE—THROUGH OUR RETAIL MEAT CASE

OUR OWN SLAUGHTER HOUSE AND OUR LOW COST OF OPERATIONS WILL SAVE YOU DOLLARS EACH WEEK — COMPARE!!

PRICES EFFECTIVE JUNE 6TH THRU JUNE 12TH

<b>100% PURE GROUND BEEF</b>	<b>69¢</b> lb.	<b>FRESH LEAN PORK STEAK</b>	<b>69¢</b> lb.
<b>"BOLD" Shank Portion HAM</b>	<b>69¢</b> lb.	<b>COUNTRY STYLE SPARERIBS</b>	<b>79¢</b> lb.
BUTT PORTION.....79¢			
<b>ZACKY FARMS CHICKEN BREAST &amp; THIGHS</b>	<b>59¢</b> lb.	<b>CUT FOR YOUR FREEZER WHOLE OR HALF PORK LOIN</b>	<b>79¢</b> lb.
<b>FRESH BEEF LIVER</b>	<b>59¢</b> lb.	<b>Super Lean - Center Cut PORK CHOPS</b>	<b>99¢</b> lb.

Round Steak.....\$1.19	Chuck Steak.....79¢	Short Ribs.....59¢
Sirloin Tip Steak.....\$1.49	Beef Shanks.....79¢	Fresh Fryers.....49¢
Boneless Round Steak.....\$1.29	Beef Kidneys.....29¢	American Cheese.....\$1.29
Top Sirloin Steak.....\$1.89	7-Bone Roast.....85¢	Longhorn Cheese.....\$1.29
Porterhouse Steak.....\$1.65	Chuck Roast.....79¢	Jack Cheese.....\$1.29
T-Bone Steak.....\$1.49	0-Bone Roast.....89¢	Cheddar Cheese.....\$1.29
Club Steak.....\$1.29	Rump or Clod Roast.....\$1.29	Turbot.....89¢
Cube Steak.....\$1.49	Smoked Ham.....69¢	
Flank Steak.....\$1.69	Bacon Ends & Pieces.....39¢	<b>FREEZER BEEF</b>
Lean Ground Beef.....89¢	Large Loin Pork Chops.....89¢	Cut From Young, Corn-Fed Steers
Super Lean Ground Beef.....\$1.09	Slab Bacon.....69¢	HALF BEEF.....85¢
Beef Stew.....\$1.19	Pork Spare Ribs.....89¢	FORE QUARTER.....79¢
		HIND QUARTER.....95¢
		CUT-WRAPPED "FREE"

<b>3-LB. CAN M.J.B. COFFEE</b>	<b>\$2.95</b>	<b>SPRINGFIELD OR CASCADE 12-OZ. CANS BEER</b>	<b>89¢</b> 6 PAK	<b>SPRINGFIELD 2 1/2 CAN CHILI BEANS</b>	<b>45¢</b>
<b>UNION 78 30 WT. MOTOR OIL</b>	<b>3qt./\$1.00</b>	<b>SPRINGFIELD 300 CAN ASPARAGUS CUTS &amp; TIPS</b>	<b>39¢</b>	<b>SPRINGFIELD 3-LB. CAN Shortening</b>	<b>\$1.35</b>
<b>LARGE GRADE B EGGS</b>	<b>47¢</b>	<b>TOPPER 5-OZ. PKG. LUNCH MEAT</b>	<b>3/\$1.00</b>		

<b>BROWN ONIONS</b>	<b>7¢</b> lb.	<b>GREEN Onions or CELLO RADISHES</b>	<b>7¢</b> 08.	<b>EXTRA FANCY ITALIAN SQUASH</b>	<b>17¢</b> lb.
<b>FIELD FRESH NO. 1 FANCY CORN</b>	<b>10¢</b> 08.	<b>U.S. NO. 1 LB. CELLO BAG WHITE ROSE POTATOES</b>	<b>\$1.19</b>	<b>LARGE 48 SIZE Avocados</b>	<b>3/\$1</b>

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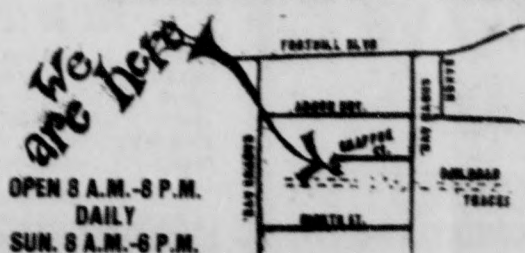
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ALL AD ITEMS SUBJECT TO STOCK ON HAND







SEVEN SALE DAYS—THURS., JUNE 6 thru JUNE 12  
BY OUR QUALITY WE SHALL BE KNOWN!

1383 E. FOOTHILL BLVD.  
JUST WEST OF GROVE AVE.

MONDAY THRU SATURDAY  
9:00 A.M. TO 10:00 P.M.  
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COUPON

AMOUNT OF PURCHASE

**DOUBLE  
BLUE CHIP  
STAMPS**

With 7.50 Purchase  
Excludes Liquor  
Tobacco & Fluid Milk  
COUPON GOOD JUNE 6 - JUNE 12  
Limit 1 Coupon Per Adult Customer



BILL'S RANCH MARKET

COUPON

FARMER JOHN  
FIRST QUALITY

SAVE  
30c

**BACON**  
SLICED 1 LB PKG

**69¢**

LIMIT 1 PER CUSTOMER  
GOOD JUNE 6-JUNE 12  
BILL'S RANCH MARKET

LARGE SWEET  
THICK MEAT  
**CANTALOUPE**  
4 FOR \$1.00

NEW CROP  
WHITE  
**ONIONS**  
8¢ LB

ALL PURPOSE  
10 LB CELLO BAG  
WHITE ROSE  
**POTATOES**  
89¢ BAG

COUPON SAVE 15¢  
**BLUE BONNET  
MARGARINE**  
1 LB. STICK **39¢**

LIMIT 1 PER CUSTOMER GOOD JUNE 6 - JUNE 12

BILL'S RANCH MARKET

SWEET LOCAL  
VERY FRESH  
**CORN**  
10¢ EAR

SUNKIST SWEET  
JUICY VALENCIA  
**ORANGES**  
15¢ LB

U.S. NO. 1  
NEW LOW PRICE  
**PINTO BEANS**  
55¢ LB.

COUPON SAVE 30¢  
**EGGS**  
LARGE AA  
39¢  
LOCAL FRESH  
1 DOZEN

LIMIT 1 PER CUSTOMER GOOD JUNE 6 - JUNE 12

BILL'S RANCH MARKET

DOUBLY SELECTED USDA CHOICE—STEER BEEF  
BEEF—FULL CUT—BONE-IN  
**ROUND STEAK**  
BEEF—BONELESS—ROUND  
**SWISS STEAK**  
BEEF TENDER—BONE-IN  
**RUMP ROAST**  
**\$1.19** LB.

FINEST—EASTERN—LEAN—SHOULDER  
**FRESH PORK STEAK**  
OR  
BONELESS SHOULDER  
**PORK BUTT ROAST**  
FRESH **79¢** FRESH LB.

STRICTLY FRESH  
GRADE A  
POPPY BRAND 7 - 9 LB  
AVG.  
**JUNIOR TURKEYS** 49¢ LB  
FARMER JOHN FINEST  
**SLAB BACON** 69¢ LB.  
AS CUT—AS IS—

YOUNG TENDER—TOM  
TURKEY  
**DRUMSTICK** 49¢ LB

**FISH DEPT.**  
FRESH FROZEN  
FILLET TURBOT 89¢  
FRESH  
BY THE PIECE  
SALMON \$1.89  
HEAT AND EAT  
BREADED  
FISH STICKS 69¢  
FRIED—HEAT & EAT  
FISH CUTLETS \$1.09  
BREADED HALIBUT Heat up \$1.39  
FISH CUBES lb.

SAVE 10¢  
**CARNATION  
TUNA**  
LIGHT CHUCK IN WATER  
6½ CAN  
**45¢**

SAVE  
**SPRINGFIELD  
SODA POP**  
IN CANS 12 OZ.  
REG OR DIET  
ASSORTED FLAVORS  
**10¢**

SAVE 17¢  
**WESTPAC  
FROZEN  
VEGETABLES**  
In 20 oz BAG  
• Corn • Green Beans  
• Carrots • Stew Veg.  
• Peas & Carrots  
• Mixed Vegetables  
**3/\$1**

SAVE 17¢  
**SPRINGFIELD  
PAPER  
TOWELS**  
BIG ROLL  
**3/\$1**

SAVE 40¢  
**RECIPE  
DOG  
FOOD**  
All Varieties  
Except Mixing Chunks  
14½ Can  
**4/\$1**

**KELLOGGS  
CEREALS**  
JUMBO  
ASSORTMENT  
PACK  
18 BOXES IN PKG  
AS SEEN IN FAMILY  
WEEKLY MAGAZINE ISSUE  
OF JUNE 9, 1974  
**95¢**

SAVE 80¢  
**CUCAMONGA  
Organic  
HONEY**  
5 LB. CAN **\$3.09**

SAVE 20¢  
**GORTONS  
Frozen  
FISH &  
CHIPS** 79¢  
1 LB. Package

**EL PATIO  
Mexican  
TOMATO SAUCE**  
7¾ CAN **15¢**

**MIRACLE WHITE  
DETERGENT**  
Giant Box **79¢**

**FINEST DELICATESSEN**  
Farmer John—5 oz pkg Sliced  
**HAM ROLL** 39¢  
Reg 59¢  
Farmer John—5 oz pkg Sliced  
**Meat Bologna** 39¢  
Reg 59¢  
Farmer John—5 oz pkg Sliced  
**SALAMI** 39¢  
Reg 59¢  
Farmer John—8 oz pkg  
**LIVERWURST with HERBS or  
LIVERWURST  
With BACON** 3/1.00  
Reg 49¢ or 35¢ each

PLUS BLUE  
CHIP STAMPS  
**CAL FAME  
Frozen  
LEMONADE**  
REG OR PINK  
6 Oz. Can **10¢**  
PLUS  
BLUE CHIP  
STAMPS

**GOLDEN  
CREAM  
YOGURT**  
8 Oz Cup  
Asst. Flavors  
**5/\$1**  
JUNE IS DAIRY MONTH  
KABC RADIO  
SPECIAL

**LIQUORS & WINES**  
ROYAL CARRIAGE BLEND  
AMERICAN BLENDED  
WHISKEY **\$3.29** Fifth  
Reg \$3.69 Save 40¢  
F&G VODKA OR GIN **\$3.09** Fifth  
Reg \$3.39 Save 30¢  
BRIGADOON SCOTCH  
IMPORTED FROM  
SCOTLAND **\$3.99** Fifth

COUPON SAVE 48¢  
**FARMER  
JOHN**  
5 Oz Pkg  
Sliced Cooked  
**HAM**  
REG 83¢  
**59¢**  
LIMIT 2 PER CUSTOMER  
GOOD JUNE 6 - JUNE 12  
BILL'S RANCH MARKET



## Uplanders exchange promises

The Brethren in Christ Church, Upland, was the setting on May 11 for the marriage of Linda L. Weibley and Edward C. Sohl, both of Upland.

The evening, double-ring ceremony was followed by a reception in the Fellowship Hall of the church.

The bride, daughter of Mr. and Mrs. Everill Keith of 1528 W. D St., Ontario, graduated in January of 1968 from Upland High School. She is employed by Lucky Stores, Montclair.

The son of Mr. and Mrs. Carroll Sohl of Fullerton, the bridegroom graduate in 1966 from Buena Park High School, Buena Park. He is employed by Lucky Stores, Arcadia. Sohl served in the Air Force and was based at Vandenberg Air Force Base.

Mrs. John Parkes of Upland was the honor attendant. Serving as best man was Chris McCoy of Montclair. Bridesmaids were Gay Welch of Upland and Debbie Newkirk of La Habra.

Ushers were Bob Gohn of Azusa and Mark Melcher of Anaheim.

The newlyweds honeymooned in northern California, and are making their home at 1531 W. Seventh St., Upland.

## Upland couple marries

Carrie L. Goodban and James B. Story, both of Upland, were married on May 4 in the United First Presbyterian Church in Upland.

United in the afternoon, double-ring ceremony were the daughter of Mr. and Mrs. Maurice G. Goodban of 1372 Albright Ave., Upland, and the late Dr. James Story.

Honor attendant was Linda Chevaux of Ontario. Bridesmaids were Joni Goodban and Paulette Adams, both of Upland, and Heather Davis of Upland was the junior bridesmaid.

Andy Tricinnella of Ontario was the best man. Ushers were Jeff Goodban of Upland and Chuck Grosey of Claremont. George Davis of Upland was the junior usher. Flower girl was Wendy Thomas of Ontario.

Following the rite, a reception was held at the Ebell Club in Pomona. When they returned from a wedding trip to Palm Springs, the newlyweds established a home at 400 N. Palm Ave., Apt. C, Upland.

The bride graduated in 1970 from Upland High School and is program director at Mary Ellen's Figure Salon.

The bridegroom, a 1970 graduate of Upland High School, is working for Bill's Auto Supply and plans to attend Chaffey College in the fall. He served in the Navy for four years.

## Travelers elect officers

Josephine Rhodes was elected president of the Upland Travelers Club for the 1974-75 year during a recent meeting.

Also elected were: Margaret Wilson, vice president; Pauline Cherbak, recording secretary; Iva Rash, corresponding secretary; Ada Cooper, treasurer; Myrtle Buchanan, tour director; and John Bice, member-at-large.

A tour of La Casa de Rancho Los Cerritos and a cruise of Newport Bay will be held Friday, June 7, with the bus leaving at 8:30 a.m. from the parking lot on C Street, Upland, west of the Upland Post Office.

The installation of officers will be held Tuesday, June 18, at 1:30 p.m. in the Sycamore Villa Mobile Homes Clubhouse, Cucamonga.

## Three area girls to ride parade floats

Three local girls are going to be in the Culver City Community Flag Day Parade. The girls are being sponsored by Compac React Inc.

Christine Hill of Montclair and Susan Mercer of Ontario will ride on a special model ship float sponsored by the United States Navy.

Angela Kunez of Montclair will ride on the Culver City Elks Statue of Liberty Float.

# Two Italian recipes featuring mushrooms

"Second generation Italian" we might call these recipes for Mushroom Manicotti and Mushroom Lasagna.

**Mushroom Manicotti**  
1 pound fresh mushrooms or 1 can (6 to 8 oz.) mushroom stems and pieces and 1 can (6 to 8 oz.) sliced mushrooms

1 box (8 oz.) manicotti noodles or 16 crepes  
8 tablespoons butter or margarine, divided  
4 tablespoons minced onion  
1 pound ricotta or cottage

cheese  
2 eggs, lightly beaten  
4 teaspoons salt, divided  
2 jars (14 oz. each) spaghetti sauce with meat  
1/2 cup water  
2 teaspoons basil leaves  
4 ounces Mozzarella cheese, thinly sliced  
Rinse, pat dry and chop 1/4 pound of the fresh mushrooms (makes about 1 1/2 cups) and slice remaining 3/4-pound fresh mushrooms (makes about 3/4 cups) or drain canned

mushrooms (keep stems and pieces and sliced separately); set aside. Cook noodles as label directs; set aside. In a skillet melt 2 tablespoons of the butter. Add onion and reserved chopped mushrooms or canned stems and pieces; saute for 2 minutes; set aside. In a medium bowl combine ricotta cheese, eggs, 3 teaspoons of the salt and sauteed mushrooms. In same skillet melt remaining 6 tablespoons butter. Add reserved sliced mushrooms; saute for

2 minutes. Add sauce, water, basil and remaining 1 teaspoon salt. Bring to boiling point, stirring constantly. Remove from heat. Fill manicotti noodles or stuff and roll crepes with ricotta mixture. Place in 2 buttered 12 x 8 x 2-inch baking pans. Pour sauce mixture over all. Top with Mozzarella cheese. Bake in a preheated moderate oven (350 F.) for 25 minutes or until hot and Mozzarella cheese is melted. If desired, serve with bread

sticks. Yield: 8 portions.

**Mushroom Lasagna**

1 pound fresh mushrooms or 2 cans (6 to 8 oz. each) sliced mushrooms  
1/4 cup salad oil  
1 pound ground lean beef  
1 jar (14 oz.) meatless tomato sauce  
2 teaspoons salt  
1 teaspoon Italian seasoning  
8 lasagna noodles  
2 cups creamed cottage cheese, divided

4 ounces Mozzarella cheese, shredded

Rinse, pat dry and slice fresh mushrooms or drain canned mushrooms; set aside. In a large skillet heat oil. Add mushrooms; saute for 5 minutes; remove and set aside. Add beef; cook and stir until brown, about 5 minutes. Add sauce, salt, Italian seasoning and reserved sauteed mushrooms. Bring to boiling point; reduce heat and simmer for 2 minutes; set aside. Cook

noodles as label directs. Into a 12 x 8 x 2-inch baking pan spoon one third of the meat mixture. Top with a layer of 4 noodles, then a layer of 1 cup of the cottage cheese, another one third of the meat mixture, remaining 4 noodles, remaining 1 cup cottage cheese and remaining one third of the meat mixture. Sprinkle with Mozzarella cheese. Bake in a preheated moderate oven for 30 minutes or until hot and bubbly. Yield: 8 portions.

**Boys MARKET**

BOYS LOVE GIRLS

EFFECTIVE 9 A.M., THURS., JUNE 6th thru MIDNITE, WED., JUNE 12th, 1974

Easily adaptable as a house plant, tolerates dry atmosphere. Keep moist evenly.

**CALADIUMS**

4 INCH POT

WHILE THEY LAST!

**99c** POT

**JOHNSTON FROZEN APPLE PIES**

9" SIZE

**79c**

**BANQUET FROZEN PIES**

• BEEF • TURKEY • CHICKEN

8 OZ. PKG.

**23c**

RECIPE ASSORTED

**DOG FOOD**

14 1/2 OZ.

**29c**

FROZEN ASST. 9 1/2 OZ.

**FROSTED SNAKES**

**25c**

PALEOLIVE 32 OZ.

**LIQUID Detergent**

**69c**

1/2 LBS. 42 OZ. CHOP. SUEY

**PORK CHICKEN**

**\$1.19**

32 OZ. BTL.

**STOKELY GATORADE**

**39c**

**Boys BAKERY**

**LARGE PULL-A-PART COFFEE CAKE**

14 OZ. PACKAGE

FILLED WITH SUGAR AND SPICE... MAMA GOOD!

**79c** EA.

Not available at Boys Continental

FLORIDA TREESWEET 100%

**ORANGE JUICE**

FROZEN 6 OZ. CAN

**23c**

16 OZ. 59c

**Boys BUTTER**

1-LB. REG. STICK

**75c**

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**COFFEE MUGS**

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PLUS BLUE CHIP STAMPS TOO!

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U.S.D.A. CHOICE TENDER JUICY

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**\$1.29** LB.

**TIDE DETERGENT**

84 OZ. KING SIZE INCLUDES 25c OFF

**\$1.29**

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**39c** EA.

**U.S.D.A. CHOICE**

U.S.D.A. CHOICE STANDING BEEF RIB ROAST

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U.S.D.A. CHOICE BEEF CLUB STEAKS

TENDER JUICY FROM RIB

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OSCAR MAYER JUBILEE

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8 SLICES TO A PKG.

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**GOLDEN VELVET BEER**

Boys recommend this fine beer to all beer lovers. A fine light beer.

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U.S.D.A. GRADED CHOICE BEEF ONLY

**BEEF SPENCER STEAKS**

U.S.D.A. CHOICE BONELESS FROM RIB

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**BEEF CHUCK ROAST**

U.S.D.A. CHOICE BONELESS

**\$1.39** LB.

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BONELESS FROM BRISKET

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FROZEN

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18 1/2 OZ. PKG.

With this coupon only. Offer good June 6th thru 12th. Only one coupon per customer.

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**Boys COUPON**

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Cheese Pizza 14 oz. **89c** Pepperoni Pizza 19 oz. **\$1.09** Jr. Cheese Pizza 8 oz. **49c** Jr. Sausage Pizza 8 oz. **\$1.19** Jr. Pepperoni Pizza 8 oz. **\$1.19**

**BIZ PRE SOAK**

INCLUDES 15c OFF KING SIZE 38 OZ.

**\$1.05**



# UHS honor attendants

Junior honor attendants for the 1974 Upland High School graduation ceremony have been chosen. Attendants are chosen by their grades, citizenship, and school activities.

Junior honor attendants are Heide Alsover, Monica

Blaszczak, Kathy Borchert, Cindy Brennenman, Sandy Bribesca, Kaye Byer, Luree Cole, Marcia Coughlin, Mariene Crepps, Penny Culbreth, Denise De Salvo, Barbara De Hart, Betsy Dukes, Rachel Duran, Jamie Emerson, Kathy

Fitzgibbons, Kyle Franz, Sandy Gary, Joanne Gorsline, Gail Granwich, Lynnette Hendon, Kathy Jaquess, Nancy Kerr, Susan Kline, Jamie Klinefelter, Pam Lacey, Laura McCrea, Janet Miale, Adriana Morris, Siri Mosely, Lauren Moses, Jamie Odom, Alice Perez, Carolyn

Rietkerk, Carmen Riner, Diana Roberts, Pam Roberts, Lynda Robinson, Linda Rugg, Linda Sampson, Sue Schaffner, Mary Schroeter, Judy Schwartz, Kathy Shea, Laurie Shipcott, Wini Sorensen, Carla Spalding, Carol Stapp, Lori Templeman, Tracy Wake, Lori Wessberg, and Irene Yamamoto.

In addition, Baccalaureate ushers have been chosen. They are Candy Brennenman, Sandy Gary, Pam Lacey.



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WITH HEAVY DUTY FULL 4" FRAME

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## Non-profit volunteer organization

# New West End rescue team

There's a group of men interested in saving lives in the West End.

The Service Search and Rescue group is a non-profit volunteer organization available to assist fire departments, civil defense and law enforcement agencies on a 24-hour basis with any problem.

A registered Civil Defense Emergency Team, the group was formed in Los Angeles two years ago.

There was a lot of desert motorcycle enthusiasts who needed the safety precautions provided by a search and rescue team, explained Sam Davis, local spokesman for the group.

The group spent many hours standing by during races in San Bernardino County, even though they were based in Los Angeles County, explained Davis.

Davis, Dwayne Anstead and Cliff Jensen used to work for a local ambulance service and would occasionally be asked to stand by at motorcycle races.

They met members of the Los Angeles search and rescue group at one of these races.

It wasn't long before the West Enders were assisting in searches and rescues in Los Angeles County.

Then Jensen asked for permission to start a San

Bernardino County chapter and five months later it was approved by the original chapter's board of directors.

Jensen has recruited 25 local members from ambulance services, hospitals and reserve fire personnel.

Twenty per cent of the group consists of citizens, not trained, but undergoing extensive training now, said Davis.

The group is currently recruiting more members from the West End.

In April, the group performed a demonstration rescue in the San Bernardino Mountains. The purpose of the mock rescue was

threefold, explained Davis. First it was a recruiting maneuver, secondly to let organizations and local residents know the service is available, and third to let clubs and organizations know about the service's existence so needed equipment could be secured, said Davis.

As newcomers to the area, Davis said he hopes that Service Search and Rescue can work with the West End Sheriff's Office Search and Rescue team.

"There will be no cost to the Sheriff's Office or the public and we can expand the services

of the Sheriff's Office by 90 per cent," said Davis.

Davis said the group is ready to prove their ability and are on alert at all times, he said. The group is in the process of sending out fliers to service clubs and organizations who might be able to donate equipment for equipment required on search and rescue missions.

"The faster we can get the equipment and get our people trained, the faster we can get in the field," said Davis.

"If someone went out to buy the truck and all the equipment, it would probably cost between

\$8,000 and \$10,000," noted Davis.

Files are kept on each search and rescue member and indicate the rescues that each participates in, added Davis.

A new member is allowed to join the organization only after submitting an application, attending three meetings and one event, and meeting with the review board at least twice.

For further information about the group or to obtain an application for membership, call (213) 964-6566.

In the future, the group will have a 24-hour alert number locally, said Davis.

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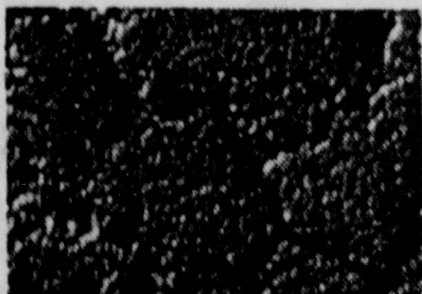
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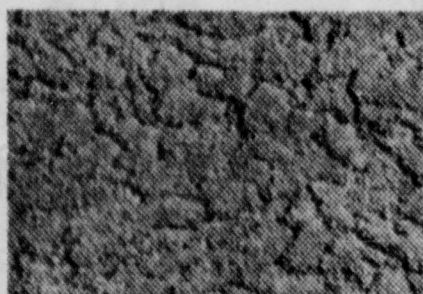


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## Tessier-Looney

Trudy Tessier and Charles L. Looney, both of Ontario, will be married on July 20 in Our Lady of Lourdes Catholic Church in



Trudy Tessier

Montclair. The future bride, daughter of Mr. and Mrs. Roy Tessier of 1279 Magnolia Ave., Ontario, graduated in 1972 from Ontario High School. She was the winter sports queen in 1971-72 and belonged to the Honor Society. She has been on the dean's list at Chaffey College, where she is a student of X-ray technology. She is employed by the Arcadia Methodist Hospital, Arcadia.

The son of Mr. and Mrs. Lathan L. Looney, 2012 S. Helen, Ave., Ontario, the bridegroom-to-be is a 1972 graduate of Ontario High School where he was captain of the wrestling team and a member of the Varsity Club and of the Honor Society. He plans to graduate in June from Chaffey College where he has been on the dean's list. He works for Lin-Brook Hardware in Montclair and McCullough Construction Co., Orange.

## Boux-Marrs

Mr. and Mrs. Dave Boux of 4871 Moreno St., Montclair, announce the engagement of their daughter Michele Louise Boux to Buell V. Marrs Jr. of Ontario.

The bride-to-be is a junior at Montclair High School, where she is active in song leading and the cappella choir.

Marrs is the son of Mr. and Mrs. Buell Marrs Sr. of 1210 Highland Court, Ontario. He is an apprentice carpenter. He graduated in 1972 from Chaffey High School where he was a member of the cappella choir. When the couple marries, the ceremony will be in the Ontario Church of God, Ontario.



Michele Louise Boux



## Grad Night party set for seniors

The traditional Grad Night at Disneyland will be June 12 for the Alta Loma High School class of 1974. The buses will leave from Chaffee College about 9:30. They will leave Disneyland approximately at 5:30 a.m.

The seniors will not require tickets for all the attractions. Instead, one Grad Night ticket will be purchased to get on all the rides.

The seniors will be entertained by The Spinners, Olivia Newton-John, Flash Cadillac and the Continental Kids, Andrae Crouch and the Disciples. Also appearing will be Sunshine Balloon, The Trend and The Class of '27.

There will be a special Grad Night meal for \$1 sold all night. Seniors and their guests will receive a free photograph to remember that special night.

## Citizens can look at new text books

Textbook materials being considered by the State Board of Education for adoption as state elementary textbooks are currently on display for public inspection at the Educational Media Center of the Rowland Unified School District, 17811 E. Valley Boulevard, La Puente.

One of five display centers in Los Angeles County, the Educational Media Center will display for a period of 30 days proposed materials in language arts, bilingual-bicultural education, and English as a second language.

On display are teacher editions, manuals, or texts in kindergarten and grades one through eight which have been

recommended by the Curriculum Development and Supplemental Materials Commission for adoption for use during the 1975-76 school year.

Also on display are multimedia approach materials which include records, film strips, learning kits, audio-visual tapes, and student workbooks.

The State Board of Education will be selecting for adoption, a minimum of five to a maximum of fifteen materials per subject, per grade level. Each school district in the state will then have the option of selecting texts from state-adopted materials following its own prescribed selection procedure.

## Installation marks club anniversary

The 66th anniversary of the Cucamonga-Alta Loma Woman's Club was celebrated during an installation luncheon held recently at Sweeten Hall, Cucamonga.

Mrs. Raymond Holroyd was installed as president along with her corps of officers who were invested by Mrs. Claude LaBaw, newly elected first vice president of District 21, California Federation of Women's Clubs.

Other 1974-75 officers serving with Mrs. Holroyd are: the Mmes. Gordon Lockwood, first vice president; Mary Pollack, second vice president; Arthur

Edelman, third vice president; Arthur Twiford, recording secretary; Edwin Murray, treasurer; and Michael O'Flaherty, auditor.

Mrs. Holroyd expressed the club's thanks and gratitude to Mrs. Henry Lucas, retiring president, for her year of service.

The new president's theme for the year is "Participation Breeds Interest." She asked all members to become involved in order to achieve success.

Appointments announced by Mrs. Holroyd were: Mrs.

Elmer Johnson, corresponding and federation secretary; and Mrs. Lucas, parliamentary. Conservation chairmen appointed were: Mrs. A. E. Lewis, California history, landmarks and museums; and Mrs. Lester Adkins, environmental education and responsibility.

Education and communication committees are headed by the following: Mrs. Leo Cherbak, library services; Mrs. Edwin Murray, public education and scholarships; Mrs. Gordon Lockwood, press and publicity; and Hazel Billings, press book.

Heading the home life committees are: Mrs. Herbert Minor, consumer affairs; Mrs. Floyd Sebring, gerontology; Mrs. Harlow Hummel, spiritual values and ethics; and Mrs. Ralston Land, youth and family living.

Fine arts and crafts groups are being led by Mrs. R. E. Brown, art; Mrs. Arthur Allen and Mrs. Richard Neville, crafts and services; and Mrs. Leo Cherbak, literature and creative writing.

Mrs. Charles Lamp is chairman of international affairs and a hostess, while public affairs

committee are under the direction of: Mrs. Lewis, health, welfare and mental health; Mrs. Archie Jones, legislation; and Mrs. Robert Ault, status of women.

Federation extension officers and committee chairmen include: Mrs. Joseph Stanko, amenities; Mrs. William Scott, California Club Women magazine; Mrs. Murray, foundation fund; Mrs. Lenord Gerczyca, historian; Ada Cooper, general junior coordinator; and Mrs. C. G. Reeves, associate coordinator.

## Bids sought for painting

Bids for the painting of one or more of six schools in the Ontario-Montclair School District will be opened at 11 a.m., June 6 in the Administration Building, 950 W. D St., Ontario.

Schools to be painted are Bon View, Margarita, Hawthorne, Berlyn and Vineyard elementary schools and Vernon Junior High School.

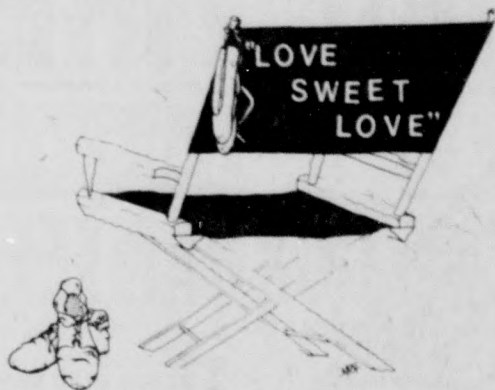
A district spokesman said separate bids for each school must be submitted in accordance with "instructions, conditions and specifications" on file in the administration building.

## Uplander to get degree in law

Rex L. Brinkworth, 1528 Shelly Ave., Upland, will graduate June 2 from La Verne College Law School.

Brinkworth, who has been an Upland resident for 10 years, will graduate with a Juris Doctorate degree in law.

Reeder's  
DANCE ARTS  
& Studio  
presents



SUNDAY, JUNE 16, 1974

Garrison Theatre - 10th & Dartmouth, Claremont

Matinee Performance - Curtain 2:30 p.m.

Evening Performance - Curtain 8:00 p.m.

Tickets Available at Dance Arts Studio, 115 East F St., Ontario & Bridges Box Office, 4th & College Way, Claremont, 626-4523.

Adults \$2.00, Children \$1.00, Reserved Section \$3.00

THE EDDIE STELL SINGLES CLUB

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AT 9 PM AT VOLKSGARTEN AT 9 PM

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"SWING ERA" & ROCK MUSIC

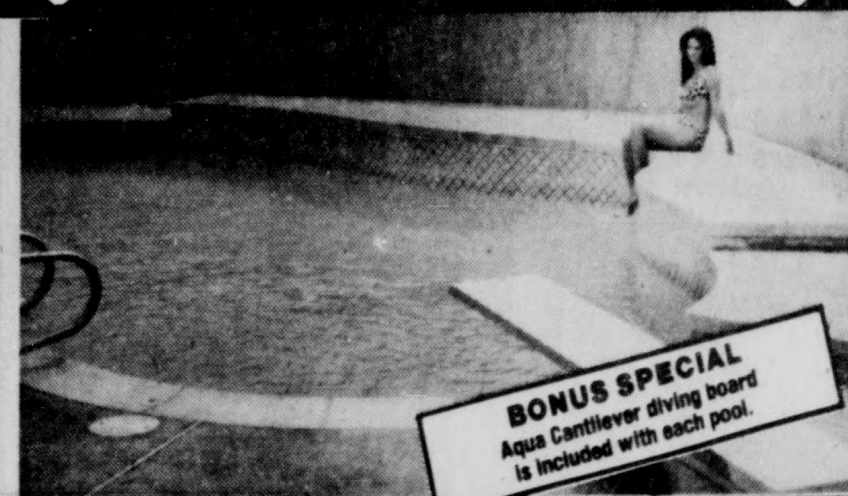
MIXER-DANCES-ADMISSION \$1.50 WITH THIS AD

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KING SIZE

# \$118

Today, prices have gone up everywhere... everywhere, except at Ortho! Ortho has prices to please everyone's budget! You NOW can own this spacious King at Ortho's low, low price! Set includes Mattress, 2 Box Springs, Ortho-Pak & Double Bonus. Come to an Ortho Showroom today!

including!

THE ORTHO-PAK

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& Double Bonus

With Every Mattress Set: King or Queen — Padded Vinyl Headboard and Quilted Bedspread, Twin or Full — Headboard and Easy-Roll Casters.

60 Factory Showrooms to Serve You!

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If your bedroom is too small for a King... try this roomy Queen! With Mattress, Box Spring, Ortho-Pak & Double Bonus. See it today at Ortho!

# \$98

FREE DELIVERY from our factory Warehouse



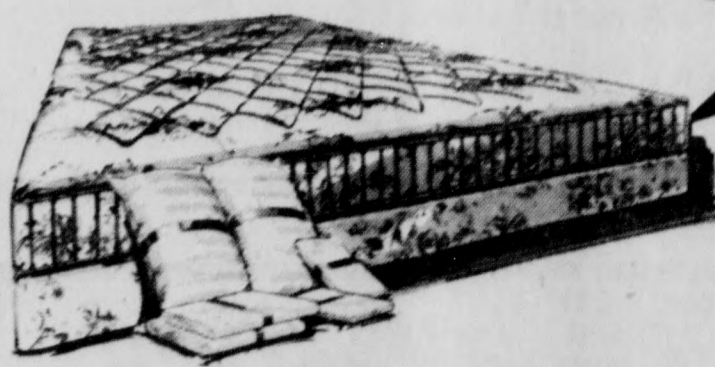
KING SIZE ORTHO FLEX  
This giant gives you room to really stretch out! With Mattress, 2 Box Springs, Ortho-Pak & Double Bonus. Look at this low price!

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DOWN!

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## Hearing June 14 on pump tax law

The first of a series of public hearings on the spot bill concerning the pump tax for the Chino Basin Municipal Water District will be held June 14 at 1:00 p.m. at Central Elementary School, 7955 Archibald Ave., Cucamonga.

Sen. Ayala, the bill's author, will be available to discuss the issue of the pump tax with the general public and with community leaders from throughout the area.

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**\$15** a month plus  
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OPTION TO BUY

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**MONTCLAIR FIREMEN** Rod Lasher, Jim Brown and John Lee proudly display the new uniforms they will wear June 19-22 at competition in the third annual Fireman's Summer Olympics in Oakland. Personalized uniforms are blue with white stripes and carry Montclair Fire Fighters

name across back along with the five-circle Olympic insignia. Brown and Lee will compete in track events while Lasher is a top-flight entrant in various swimming events.

## Locals gear for competition

Three members of the Montclair Fire Department are gearing for their participation in the third annual Fireman's Summer Olympics slated in Oakland June 19-22.

John Lee, Jim Brown and Rod Lasher will represent West End interests in the event, which will be held at Laney Junior College.

Montclair Fire Fighters Association is sponsoring the trio's journey and also has purchased warm-up suits for each of the entrants.

Lee and Brown, both Chaffey High School products, have selected track events as their specialties while Lasher, a former Montclair High grad,

plans to compete in the swimming events.

Lee, 29, figures to run in the 100- and 220-yard dashes and either the 120-yard high or 180-yard low hurdles. The 21-year-old Brown, on the other hand, will concentrate on field events — the long jump, triple jump and javelin throw.

Lasher, 21, who won medals in the 1973 competition, will enter the 50 and 100 backstroke, 50 and 100 freestyle and 100 medley events.

Last year, Lasher came home with a gold medal (first place) in the 100 backstroke, a silver (second) in the 50 backstroke and bronzes (third) in the medley relay and water polo.

In addition to track and swimming events, Fireman's Olympic entrants can compete in archery, badminton, basket-

ball, bicycling, bowling, golf, handball, physical fitness, eight-ball pool, shooting, softball, volleyball, tennis.

### Bonita Publishing Company

Donald W. Reynolds, Publisher

Steven Mann

Ralph Fintel

Editor

Circulation Mgr.

Published each Thursday by Bonita Publishing Company.

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Single copies 10 cents.

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7.75-15	F78-15
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BLACKWALL SIZE 878-10 Plus \$1.00 F.E.T. and off car.

**FREE MOUNTING!**

**CHECK FOR SALE PRICE ON YOUR SIZE!**

Size	Blackwall	Whitewall	Off Car
7.00-13	\$12.50	\$13.50	\$14.50
7.35-14	\$13.50	\$14.50	\$15.50
7.75-14	\$14.50	\$15.50	\$16.50
7.75-15	\$15.50	\$16.50	\$17.50
8.25-14	\$16.50	\$17.50	\$18.50
8.55-15	\$17.50	\$18.50	\$19.50
8.25-15	\$18.50	\$19.50	\$20.50
8.55-14	\$19.50	\$20.50	\$21.50
8.25-15	\$20.50	\$21.50	\$22.50

All prices plus taxes and off car.

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The Steel Radial 500 can give you up to 30 extra miles from every tankful of gas you buy.

This gas savings is based on a car with 20-gallon fuel capacity and currently averaging 15 miles per gallon. Naturally your savings will depend on how much stop and start driving you do.

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Flex-A-Bed Makes All The Right Moves

**Contemporary Styled Chest Bed with Pecan Finish**

Just think... this handsome wood grained chest bed has three storage drawers and luxurious pecan like finish.

Also available in White and Decorator Colors.

**\$68**

**INNERSPRING MATTRESS \$29.95**

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We have the Quality "CORNER GROUP" for you. Make a lounge by day, two comfortable twin beds by night.

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Pick any of our sleepers. Each one is priced below our usual low prices. All are covered in long wearing, stain resisting Herecoulon olefin. Choose from full or super queen sizes in double duty convertible sofas.

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Use as twin beds, studio sofa or corner group.

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# Business awards given

Certificates for the completion of business education programs at Chaffey College were conferred here, Friday on 83 students.

The special awards assembly was presided over by business education division chairman Louis J. Gentile. Participants and guest were welcomed by superintendent-president T. Stanley Warburton.

Business representatives did the honors in the awards ceremony, assisted by faculty.

Appearing on the program were Walt Reardon, CPA, Reardon and McCallum, Upland, Les Unruh, Sunkist Growers, Inc., Ontario, Bill Hatch, manager, J.C. Penneys, Fontana; Tony Belettrutti, past president, Ontario-Upland-Chino Board of Realtors; Mrs. Lillian Bowser, executive secretary, Kaiser Steel, Fontana; Mrs. Joy Teeple, secretary, Etchason, Davidson, Lesh and Victor, Ontario, and Mrs. Phyllis Bennett, president, San Antonio Chapter of American Association of Medical Assistants.

Recipients of certificates by respective study programs were:

Accounting — Richard A. Brunetto, Richard H. Prall, Judith A. Rider.

Business Administration — Kenneth L. Harrison, Karen S. Wade.

Office Services — Belia Cuevas, Maria E. Galindo, Cynthia B. Haidet, Linda T. Tudor, Joan L. Turnbull, Esperanza Venegas, April F. Wenzel, Jan M. Fukas.

Data Processing — Steven J.

**President of St. Monica's Guild named**

LA VERNE — Mrs. Jerome Fahey will serve as the 1974-75 president of St. Monica's Guild of Damien High School.

Mrs. Fahey was installed in special candlelight ceremonies conducted by the Rev. Edward Casey, guild moderator.

Others assuming executive duties for the upcoming year are Mrs. Robert Broadway, first vice president; Mrs. Louis Lopez, second vice president; Mrs. Edward Rebitz, third vice president; Mrs. William Korn, recording secretary; Mrs. Richard McCormick, corresponding secretary; Mrs. John Dennis, treasurer; and Mrs. Jack Bartman, publicity.

## PUBLIC NOTICE

### INVITING BIDS

Notice is hereby given that the Executive Officer-Clerk of the Board of Supervisors will receive sealed bids in a place, time and manner hereinafter described, for furnishing all materials, labor and equipment required for the construction to complete the following work:

**PROJECT TABULATION**  
SD 1 SPEC NO. CE-D-1992  
PROJECT: BRACKET FIELD AVIATION FUEL STATION,  
DEPOSIT \$10.00, DATE OF BID  
OPENING: June 12, 1974.

Bids shall conform to drawings and specifications open to inspection in the Office of the Executive Officer-Clerk of the Board of Supervisors and in Room 103, Los Angeles County Engineering Building, 108 West Second Street, Los Angeles, California 90012. Copies of specifications and drawings of the work to be bid upon can be obtained in Engineering Building Room 103 for a refundable deposit in the amount indicated. Refunds are made when drawings and specifications are returned in good condition within fourteen (14) days after bid opening date.

Each bid will be submitted on a form obtained in Engineering Building Room 103. Bids shall be sealed and filed at the Public Counter, Room 103, County Engineer Building, before 10:45 a.m. on the date indicated. Bids will be publicly opened, examined and declared by the County Engineer at 11:00 a.m. on this date in Engineering Building Hearing Room 106. Bidders must comply with the provisions of General Provisions of the Specifications and Form of Proposal concerning bid guarantee, contract bonds and insurance requirements, and to the requirements for appropriate license classification issued by the Contractors State License Board.

Pursuant to the Labor Code of the State of California, the Los Angeles County Board of Supervisors has ascertained the general prevailing rate of per diem wages for each craft or type of workman needed to execute any construction contracts which may be awarded. The successful bidder or bidders by the County of Los Angeles. Copies of the wage scale are on file in the office of the Executive Officer-Clerk of the Board of Supervisors. In the event the contractor or any subcontractor employed by him pays a workman less than the stipulated prevailing rate for such work or craft, the contractor will be liable for all forfeits and additional wage payments provided in Section 1775 of the Labor Code of the State of California.

The Board of Supervisors reserves the right to reject any or all bids or to waive technical errors and discrepancies in bids submitted in the public interest.

Published by order of the Board of Supervisors of the County of Los Angeles, State of California, dated May 21, 1974.

James S. Mize  
EXECUTIVE OFFICER-CLERK  
OF THE  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES  
STATE OF CALIFORNIA

La Verne Leader 4673  
Publish: May 30, June 6, 1974  
(11185)

Day, Susan E. Galvin, Harry S. Kline, Eith D. Lekkerkerker, Wayne E. Walker.  
Home Furnishings — Elizabeth M. Bernath, Kim D. Durso, Daniel W. Heasley, Joni M. Mariani, Linda L. Miller.  
Merchandising Certificates — Elizabeth M. Bernath, Renee L. Clouter, Deborah A. Cook, Kim D. Durso, Dorothy M. Harsaghy, Daniel W. Heasley, David H. Hoppe, Leroy Lopez, Joni M. Mariani, Linda L. Miller, Norman R. Perdue, Marilyn S. Richardson, Gary L. Spendlove, Deborah F. Taormina.

Banking — Betty Bowen.  
California Escrow — Richard E. Garlick, Eileen Roberts.  
Real Estate — David Andre, Paul Berry, Roger Busch, Milton Deacon, William Dudleston, Donald Fry, Everett Hambly, William Maddox, John McCarre, Joseph Middione, Fernand Rolland, Steven Slavik.  
General Secretarial — Gloria J. Contreras, Catherine D. DeMarzie, Lucia M. DeSalvo, Margaret R. Hoeck, Martha L. Kauffer, Nancy A. Lease, Ellen K. Peres, Valerie S. Tometch, Maria E. Zambrano.

Legal Secretarial — Beverly L. Garland, Alice Gonzales, Rose M. Harts, Gail J. Houck, Yolanda P. Perez, Wendie S. Shirley.  
Medical Office Receptionist — Virginia L. Cortez, Gloria J. Gula, Theresa J. Padilla, Karen L. Pruden, Carmen Ulloa, Betty S. Visser.  
Medical Secretarial — Pamela J. Carlson, Lupe Duarte, Donna J. Hall, Deborah A. Honold, Michele M. Jarrett, Bertha Ornelas, Barbara J. Pengelly, Carolin A. Rivera, Diana A. Santin, Luci A. Totaro.

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YOU DON'T HAVE TO PAY \$65 OR MORE

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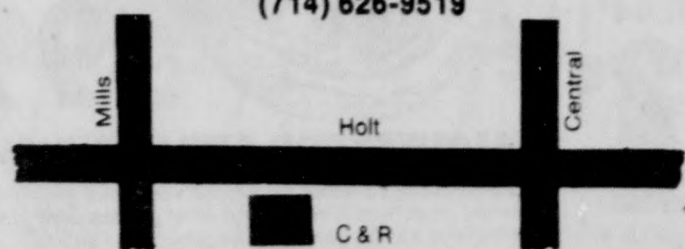
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**\$8.88 \$9.95 \$13.95**

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175/13 .. \$43.51	195/15 .. \$57.00
175/14 .. \$45.01	205/15 .. \$64.69
185/14 .. \$50.04	215/15 .. \$69.95
195/14 .. \$53.34	225/15 .. \$77.40
205/14 .. \$59.39	SIZES 230/15 & 235/15 AVAILABLE
215/14 .. \$65.47	

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**WIDE 70 Series WHITEWALLS**

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**B.F. Goodrich B.F. Goodrich Silvertown FIBERGLASS & POLYESTER BELTED WHITEWALLS \$29**

**78/15 67/14 78/15 78/14 78/14 78/14**

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**3 Blocks W. of Indian Hill Blvd. EL MONTE—3447 N. Peck Rd.—444-0363 AZUSA—877 S. Azusa—334-1211**







Prices good thru Tues. June 11



**SHORT SLEEVE  
PRINT or SOLID  
SPORT SHIRTS**

Reg. 2.99 **1.99**

SHORT SLEEVE  
DRESS SHIRTS  
WHITE & COLORS  
Reg. 4.78 **3.59**

**LONG SLEEVE  
FANCY KNIT  
SPORT SHIRTS**

Reg. 4.99 **3.99**

# FANCY KNIT DRESS SHIRTS FOR DAD

**399**  
Reg. 547

FIRST QUALITY  
*Courtley* Reg. 1<sup>st</sup> ea. **2 for 3<sup>00</sup>**  
**IMPORTED FABRIC TIES FOR DAD**

The action portable for the June Graduate. Full 88 character keyboard, touch regulator, 1-1½-2 line spacing and 100% Carry case and 5-yr. guarantee. Don't miss this giant, money saving Birthday Sale value!

Reg.  
5.99

**487**

**CORDLESS ELECTRIC SHOE CARE KIT**

Please Dad or Grad with kit containing polisher, buffer, 2-cans polish, 2-brushes and 2-daubers.

Reg. 21<sup>88</sup> "SAMSON"

**16<sup>88</sup>**

Reg. 21<sup>88</sup> "SAMSON"  
**SCHICK STYLING DRYER**

DUIWE EGBERTS  
**AMPHORA**  
 Extra Mild Cavendish  
 REGULAR  
 gentle  
 smoke

BORKUM  
 MILD  
 BORKUM  
 RIFF

139  
 ea.

Reg. 1 89 YOUR CHOICE

Reg. 1.89 YOUR CHOICE **AMPHORA or BORKUM RIFF**

*Thank you*

*Thank you*

**83¢**

**REG. 99¢ WHITING**  
**THANK YOU NOTES**  
 Assortment of Thank You Notes.  
 20 gold, 10 silver, 6 pastels. Also  
 animated Pop-Over notes.



**SHEAFFER**  
Ball Pen and Pencil Set

REG. 1.44  
2.00 **1 set**

**SHEAFFER PEN AND PENCIL SET**

Gift boxed slim-line ball pen & mechanical pencil.



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Ball Pen and Pencil Set

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3.95 **2**

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Jotter ballpoint pen, mechanical pencil.



Reg.  
2.50 Pr.

**1<sup>50</sup>**

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MEN'S SUPPORT HOSE**

Limited time offer on all first quality black hose of Spandex and stretch nylon. Stretch top.



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**988**

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The perfect gift for Dad! #336

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DISPENSER**

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size cans. "Ready" light



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**LIGHTERS**  
Our best selling disposable lighter. Red Slim-line styling.

9-29 199

**SCRIPTO VUTANE**

is rugged lighter  
you see your fuel  
ply



Judy Ekis

### PUBLIC NOTICE

NOTICE OF  
TRUSTEE'S SALE  
No. SH 23569  
FARMER, Charles J.

On June 23, 1974, at 11:00 o'clock  
A.M. WILLIAM BEZUHLY as duly  
appointed Trustee under and  
pursuant to Deed of Trust recorded  
July 17, 1967, in Book 6666, page 60  
Official Records of the County of  
San Bernardino, State of California,  
the northern entrance of the  
County Courthouse in the City of San  
Bernardino, California, all right,  
title and interest conveyed to and  
now held by him under said Deed of  
Trust in the property described as Lot  
No. 385, as described as Lot  
Tract No. 385) in the City of  
Montclair, County of San  
Bernardino, State of California, as  
per map recorded in Book 36 Pages  
10-11, and maps, in and out of the  
County records, said county  
The street address and other

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust to wit: \$14,314.96 with interest thereon provided in said note(s); advance if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered; to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: May 14, 1974  
/s/ William Bezuhly  
as said Trustee  
WILLIAM BEZUHLY  
Authorized Signature  
Montclair Tribune No. 2654  
Publish May 23, 30, June 6, 1974  
(SPS-40714)

NOTICE OF INTENT TO  
DEED TO STATE

herby given that, on the 1st day of July, 1979, at 10:00 a.m. hour, 1979, the undersigned (A) Acting Tax Collector of the County of Los Angeles, at his office in the City of Los Angeles, State of California, will deed to the State, unless sooner redeemed or an installment plan of redemption is initiated as provided by law, such installment plan must be initiated prior to 5:00 a clock p.m. on the last business day of June, 1979, the sum of \$100,000.00 (one hundred thousand and no/100ths) dollar, after described upon which date five or more years will have elapsed from the date of the sale of said property to the State. The amount for which the deed will be issued will be the total amount due for which it was sold to the State. The said amount being set forth in dollars and cents opposite the description of the property. If the property is redeemed by the State, the right of redemption shall terminate upon any subsequent sale by the State. All information concerning redemption or the initiation of an installment plan of redemption will upon request be furnished by B. J. Nuremberg, (Acting) County Tax Collector, 225 North Hill Street, Los Angeles, California. Mailing address: P. O. Box 2102 Terminal Annex, Los Angeles, California 90051.

D. J. NUREMBERG  
(Acting) Tax Collector  
of the County of Los Angeles,  
State of California

As provided by law, the State shall have the sole authority to receive all rents, issues and profits arising in any manner from property so deeded to the State.

The properties to be deeded are the subject of this notice are situated in the County of Los Angeles, State of California, and particularly described

PROPERTY SOLD TO THE STATE  
THE YEAR 1969 FOR THE TAX  
ASSESSMENTS AND OTHER CHARGES

OF THE FISCAL YEAR 1968-69.  
2,702 \$361.  
WESTERN WATER AND POWER COS TR  
T LOT COM AT MOST W COR OF LOT  
N TH N 47°53' E 346.2M AT TH N

W TO NW LINE OF SD LOT TH S 53  
N<sup>1</sup> W 165 FT TH S 62°23' W 156.  
FT TO REG PART OF LOTS 13 AND  
T 14

1.6 MORE OR LESS ACS COM N 30  
AND E 249.78 FT FROM SW COR OF  
EC 36.1 LN R 9W TH N 232.32 FT  
W E 300 FT TH S 232.32 FT TH W  
00 FT TO BEG PART OF SW 1/4 OF

2.704 \$66.  
TRACT NO 27726 LOT 20  
2.705 \$90.  
TRACT N 4550 LOT COM N 22\*36\*W  
E 24.62 FT FROM NE COR OF LOT

R 5 72-14 TH S 67°21'20" E 140  
T TH N 35°21'20" E 140 FT TH N  
4°38'40" W 67.55 FT TH NW ON A  
CURVE CONCAVE TO SE RADIUS EQUAL  
70 FT 125.49 FT TH S 22°38'40" W  
ON A 125.49 FT RADIUS CURVE TO  
N 125.49 FT TH S 22°38'40" W

La Verne Leader 4678  
(B-27345)







**PUBLIC NOTICE**

**ORDINANCE NO. 68**  
AN ORDINANCE OF THE CITY OF SAN DIMAS, CALIFORNIA, DECLARING THE INTENTION OF THE CITY COUNCIL OF SAID CITY TO FORM VEHICLE PARKING DISTRICT NO. 2, ASSESSMENT DISTRICT NO. 15, OF SAID CITY AND TO ACQUIRE AND IMPROVE LANDS FOR PARKING PLACES, AS PROPOSED IN THE PETITION THEREFOR, AND FIXING THE TIME AND PLACE FOR HEARING AND GIVING NOTICE THEREOF.

WHEREAS, on January 14, 1974, a petition for the formation of a vehicle parking district under the provisions of the Vehicle Parking District Law of 1943 (Part 1 of Division 18 of the Streets and Highways Code) was filed in the office of the City Clerk, and said petition was duly signed by the requisite number of qualified signers and contained all of the matters and things required by law and was in every respect sufficient, and

WHEREAS, said petition was checked by said City Clerk, and said Clerk made a certificate to the effect that said petition is signed by the requisite number of qualified signers and presented said petition and said certificate to this City Council, and

WHEREAS, proceedings have been duly taken under the Special Assessment Investigation, Limitation and Majority Protest Act of 1931 (being Division 4 of the Streets and Highways Code) and pursuant thereto a report has been prepared and filed and a hearing set thereon for the same time and place as the time and place herein fixed for hearing of protests and objections;

NOW, THEREFORE, the City Council of the City of San Dimas, California, DOES ORDAIN as follows:

Section 1. That this City Council hereby finds and declares that the public interest and necessity require the acquisition and improvement described in said petition and hereinafter described, and that the property to be acquired as described in said petition and as hereinafter described is necessary for the purpose, and this City Council hereby declares its intention to form the vehicle parking district proposed in said petition and to acquire the lands and construct the improvements proposed in said petition.

Section 2. That the number of proposed vehicle parking district shall be No. 2 and such district is designated "Vehicle Parking District No. 2 of the City of San Dimas".

Section 3. That said proposed vehicle parking district lies entirely within the boundaries of said city and that a general description of the exterior boundaries of said proposed district is as follows, to-wit:

Beginning at the centerline intersection of Bonita Avenue and Monte Vista Avenue, thence easterly along the centerline of Bonita Avenue (100' wide) 669.94' to the centerline intersection of San Dimas Avenue (80' wide), thence southerly along last mentioned centerline 668.98' to its intersection with the northerly line of the A.T. and S.F. Railroad right of way (100' wide), thence northwesterly 699.48' along last mentioned northerly line and its northwesterly projection to the centerline of Monte Vista Avenue (80' wide), thence northerly 208.05' along last mentioned centerline to the point of beginning.

Said proposed boundaries are shown on a map of said proposed assessment district entitled "Boundary Map Vehicle Parking District No. 2, Proposed Boundaries of Assessment District No. 15 of the City of San Dimas", which map is on file in the office of the City Clerk of said city and to which map reference is hereby made for a description of said proposed boundaries. Such map shall govern for all details as to the extent of such proposed district.

The City Clerk is hereby directed to file a copy of said map with the County Recorder of Los Angeles County within fifteen (15) days after the adoption of this ordinance, as required by Section 3111 of the Streets and Highways Code.

Section 4. That a general description of the lands in said city to be acquired for parking places, which lands are to be acquired in fee simple, is as follows, to-wit:

Parcel No. 1: Lot 19, Tract No. 1196 as shown on maps recorded in Book 17, page 169 of map in the office of the County Recorder of Los Angeles County.

Parcel No. 2: Lot 18, Tract No. 1196, as shown on maps recorded in Book 17, page 169 of map in the office of the County Recorder of Los Angeles County.

Parcel No. 3: That portion of the Atchison, Topeka and Santa Fe Railroad right of way described as follows:

Beginning at southerly corner of Lot 18, Tract 1196 as shown on map recorded in Book 17, page 169 of maps in the office of the Recorder of the Los Angeles County, thence northwesterly in a direct line to the southwesterly corner of Lot 17 of said tract (said direct line is also the southwesterly line of Lots 16 and 18 of said tract), thence southerly along the southerly projection of the westerly line of said Lot 17 to a line parallel with and 50 feet southwesterly from the southwesterly line of said Lots 16, 17 and 18, thence along said last mentioned parallel line to the southwesterly corner of Lot 19 of said tract, thence northeasterly along the westerly line of said Lot 19 to the point of beginning.

Section 5. That the above-described parking places are proposed to be improved by the construction thereon of work and improvement, and a general description of the improvements proposed to be made and constructed thereon is as follows, to-wit:

1. Clearing and grading all parcels, including the removal of any existing structure or other obstruction as necessary.

2. Paving all parcels with asphaltic material, together with suitable base, where required.

3. Construction of portland cement concrete driveways, as required, to provide ingress to and egress from said parking lot.

**PUBLIC NOTICE**

4. Removal, construction and reconstruction of sidewalks, curbs and gutters, as required.

5. Construction of wheel bumpers on all parcels.

6. Painting stall lines and directional lines and arrows, and installation of appropriate information signs on all parcels.

7. Installation of lighting systems on all parcels.

8. Construction of retaining walls, as required.

9. Installation of walls or fencing or both as required.

10. Construction of planting areas on all parcels together with landscaping, water lines and sprinkling systems.

11. Any necessary work and materials appurtenant to any of the foregoing or necessary to comply with City ordinances.

Section 6. That the estimated cost, and expense of the proposed acquisition and improvement is the sum of \$245,600 of which sum \$216,000 is the estimate of the cost and \$29,600 is the estimate of the expense.

Section 7. That pursuant to Section 31569.5 of the Streets and Highways Code said petition contains a request that if the petition is signed by owners, as defined in Sections 31530, 31536.1 and 31537.3 of said code, owning lands of an assessed value of not less than 100% of the total assessed value of all assessable lands in the proposed district, as defined in said Sections 31530 and 31530.1 then in lieu of the limit provided by Section 31569 of said code, the limit on the assessment shall be an amount not exceeding 40% of the assessed valuation of all land in the district subject to assessment and all improvements on such land, as shown by the last equalized county assessment roll, determined in accordance with the provisions of Section 31569.2 of said code. The petitioners have requested that the maximum assessment per property be limited to 50 cents per square foot. This City Council has determined and hereby determines that said petition is signed as specified in such request and, accordingly, the limit stated in said Section 31569.2 shall be substituted for the limit stated in said Section 31569 and shall be applicable to the district formed pursuant to said petition.

Section 8. That an assessment will be levied pursuant to said Vehicle Parking District Law of 1943 upon all property in the proposed vehicle parking district subject to assessment under said Law to pay the costs and expenses of the acquisition and improvement.

Section 9. That serial bonds, bearing interest at a rate not to exceed seven per cent (7%) per annum, shall be issued under and as provided in said Vehicle Parking District Law of 1943 to represent assessments not paid within thirty (30) days after the date of recordation of said bonds. The bonds shall extend over a period or term of nineteen (19) years from the 2nd day of January next succeeding the next September 1st following their date. In accordance with the terms of said petition, the redemption provisions of said bonds shall require the payment of a premium of three per cent (3%) of the unpaid principal, as provided in Section 31682 of said Law.

Section 10. Notice is hereby given that the 8th day of July, 1974, at the hour of 7:30 o'clock p.m. are the date and hour and the Council Chambers of the City Council of said city, 265 East Bonita Avenue, in said City is the place for the hearing of protests and objections by said City Council. Not later than the hour set for hearing, any owner of, or person interested in, any land within the proposed district may severally or with co-owners file with the Clerk of said City Council written objection to the things proposed to be done, the extent of the proposed district, or both.

Section 11. That the report filed under the said Special Assessment Investigation, Limitation and Majority Protest Act of 1931 on the acquisition and improvement above described is on file in the office of the City Clerk of said city in the City Hall in said city and may be examined at said office.

Section 12. That the City Clerk shall cause this ordinance to be published once a week for two (2) successive weeks in the San Dimas Press, a newspaper of general circulation published in said city, the first publication to be not less than thirty (30) days prior to the date herein fixed for the hearing of protests. The City Clerk shall also cause copies of this ordinance to be posted upon all open streets within the proposed district in the time, form and manner as required by law, said notices to be not more than three hundred (300) feet apart and to be posted at least thirty (30) days prior to the date of said hearing. The City Clerk shall also mail a copy of this ordinance, postage prepaid, to each person to whom land in the proposed assessment district is assessed as shown on the last equalized county assessment roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon or legal or equitable interest in any land within said district, whose name and address and a designation of the land in which he is interested is on file in the office of said Clerk.

Section 13. That said vehicle parking district is to be formed under and pursuant to the provisions of the said Vehicle Parking District Law of 1943 and the acquisition of the lands herein described for parking places and the construction of the improvements herein described shall be under the provisions of said Law.

Section 14. This ordinance shall take effect upon completion of publication thereof.

APPROVED AND ADOPTED THIS 28TH DAY OF MAY, 1974  
James N. Lough, Mayor  
Attest:  
Barbara A. Henderson, City Clerk  
(Seal)  
San Dimas Press 4027  
Publish May 30, 1974

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6 cyl., 3 spd., HD tires, 10 speakers & rear bumper. Clean Lic. 955708  
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bar size 42" high—hardwood Maple—  
like new. 987-6084 afternoon.

Hauling Trailer w/alum. shell sleeps  
two or more. Great for camping or  
hauling. \$250.00. (714) 365-7002.

WANTED: Private collector paying  
good prices for old foreign coins. Call  
Tom weekends, evenings. (213) 282-  
3682.

ABORTION thoughts? Consider the  
alternatives. Free residential,  
medical, financial help. Right To  
LifeLine 24 hours. 985-0205.

FIRST Baptist Church of Rowland  
Heights, 1717 Otterbein, anticipates  
beginning a Christian Day School in  
Sept. of 1974. Inquiries are now being  
accepted. If interested call Church  
office. (213) 964-9518 — 964-1955 or 964-  
3889 for further information grades K  
thru 6.

### MOBILE HOMES

Must sacrifice — Moving to Oklahoma  
— Luxurious Viking Imperial Mobile  
Home, 24x60, air conditioned, awnings,  
side room, patio, lawn and gardens.  
Location — Space 106 in beautiful Alta  
Laguna Park. Replacement cost  
\$34,500 — make offer. 10210 Baseline  
Road, Alta Loma.

### SITUATIONS WANTED

Addressing and envelope stuffing my  
home, typed or handwritten any time.  
Call (714) 999-1065.

Want your lawn and gardens to stay  
green and nice? Call 985-1804 for  
complete gardening and lawn service.  
Reasonable rates.

EUROPEAN DRESSMAKING AND  
ALTERATIONS. REASONABLE  
CALL BETWEEN 10:00 A.M. AND  
7:00 P.M. MONDAY THROUGH  
SATURDAY.

Baton and Dance Lessons.  
Summer sessions scheduled for your  
convenience. For more information  
call 599-2046.

Gardening and lawn care professional  
work. \$24.00 per month. Damien Lawn  
Service. 982-9881.

**1974 VOLKSWAGENS AND PORSCHE**  
Catron Motors  
"SERVING YOU SINCE 1952"  
SALES-SERVICE-PARTS  
800 E. Holt, Pomona  
629-9765 986-3015

**LOST YOUR PET?**  
CONTACT  
HUMANE SOCIETY  
Of Chaffey Community  
1010 E. Mission  
Ontario 984-2427

**COLIMA TERRACE APT.**  
BRAND NEW AND BEAUTIFUL 1  
ACRE OF GREEN LUSH LAWN AREA  
• Much more for your money •  
• 1 BLOCK TO ALL SHOPPING  
• FULL SECURITY • ALL BUILT-INS  
• DISH WASHER • BAR B Q  
• BALCONIES • POOL  
• AIR CONDITIONING  
Adults - No Pets - Infants OK  
2<sup>nd</sup> BDRM. from \$170.  
Furnished Available.  
Call or see Flo at  
(213) 964-3770  
1740 OTTERBEIN AVE.  
Rowland Heights  
at Otterbein Ave.  
S ON NOGALES FROM POMONA HWY. 1 BLOCK  
E. OF NOGALES ON COLIMA AT OTTERBEIN

### RETAIL OUTLETS

**Leroy Boys Home Thrift Shop.**  
302 E. "B" (corner Plum)  
Ontario, Open 9:30 - 9 p.m.  
Closed Sunday.

Western clothing, boots, hats, shirts,  
pants, moccasins, saddles and  
veterinary supplies.  
L. C. STETTLERS  
5226 "D" St., Chino

MILLERS OUTPOST - Foam rubber,  
plastic foam, any size. Low price.  
Come to 8th & Mountain, Upland. Open  
daily 8 a.m. to 10 p.m. Sat. 10 a.m. to  
11 p.m.

### RENTALS

**WEEKLY RATES**  
\$31.75  
Holiday Lodge Motel, Superb Location  
at 9191 Central Ave. just opposite  
Montclair Plaza. Maid service, linens,  
utilities, and recreation included. 982-  
8841.

Wanted to rent or lease 3 or 4 bdrm.  
home, prefer above Foothill.  
Midwestern family, 3 children and  
references. July 1 occupancy. (213)  
926-8468.

FOR RENT  
Upland — 3 bedroom house \$250.00 per  
month. Call 982-8401.

### REAL ESTATE

**ONTARIO**  
Better than new, 3 bdrms,  
built-in range, oven, dish-  
washer & garbage disposal.  
Extra large yard w/room for  
boat & trailer. \$28,500.

ETTAWANDA  
CUSTOM 3 bdrms. & family rm.  
w/fireplace. FHA appraisal  
\$27,000. Owner transferred  
and anxious.

SHELLEY REALTY  
9654 Foothill Blvd.  
Cucamonga  
987-2284 or 628-4284

**Century 21**  
POOL TIME!!  
Enjoy summer family fun with  
beautiful pool and big main-  
tenance yard. Lowly 4 bedroom  
home with fireplace. Color coordinated  
with disco-style furniture  
throughout. A superb mountain  
view. Call for more details. All  
for just \$35,800.  
CALIF. PREFERRED  
PROPERTIES  
985-2771

### REAL ESTATE

How would you like to buy a home for  
\$27,500 whose replacement cost is  
\$34,540? Located in a quiet, protected,  
country club setting, this beautifully  
landscaped airconditioned home has 2  
bedrooms, 2 baths, magnificently  
appointed kitchen, living room-dining  
room with gas fireplace! Will be  
available in late June. Phone 987-2435.

80 acres — 1100 foot frontage on  
Prossway 15 and 66 in Victorville area.  
\$3400 per acre. By owner (714) 982-  
3832.

**3 BEDROOMS \$10,000**  
Assumable low interest GI  
loan! Owner will take back a  
2nd TD so that you may own  
your own home with a small  
down payment! Call Now.

**ELEGANT OLDFIE**  
Nearly 3,000 square feet of  
luxurious living space in  
this older 2 story 4 bedroom  
home! Forced air heat and  
central air conditioning!  
Park like grounds. \$35,000.  
See this today.

**5 BEDROOMS \$42,000**  
Sharp! Large home for the  
large family. Central air, all  
built-ins, fireplace, deluxe  
carpeting, Spanish style,  
and more Call Now.

**NEW, CUSTOM, SPANISH**  
San Antonio Heights, 3 and  
4 bedrooms homes with  
\$42,500. Large view lots.  
Call to see or drop by open  
house on Sundays from 1 to  
5 PM. Euclid Ave. at Vista.

**AMERICAN EMPIRE REALTY**  
982-8868  
848 W. Foothill Blvd., Upland

**JUST LISTED**  
We are proud to offer this 3 bdrm.  
home complete with built-in gar-  
age and fenced yard. Priced right  
at \$15,800.  
**RED VEST REALTY**  
1034 E. 5th St.  
982-3471

**Jim Meek REALTOR**  
**SW UPLAND**  
Charming 3 bedroom, 2 bath home.  
Built-in kitchen, carpeting & fire-  
place. FA has fireplace, large cov-  
ered patio, fenced yard, 2 car  
garage. Orca Elementary School.  
Price \$24,000. FHA or VA terms  
available.  
**MUST BE SOLD**  
Owner leaving area and wants best  
action on this attractive 3 bedroom,  
1 1/2 bath home. Built-in kitchen, car-  
peting over hardwood floors,  
draperies, covered patio, large well  
landscaped lot, fenced yard, 2 car  
garage. Price \$21,900. FHA or VA  
terms available.  
**\$2200 TOTAL**  
MOVE IN COSTS TO VETERAN. Near  
3 bedroom, 1 1/2 bath home in good  
NW Ontario location. Quality carpet-  
ing throughout. Covered patio,  
fenced yard. Close to Schools &  
Shopping. Price \$21,000. Monthly  
payments less than rent.  
**IT'S A HOMEY**  
For the money. Spacious 3 bedroom  
& 2 1/2 bath home. New quality carpeting,  
completely refurbished and in ex-  
cellent condition. Fenced yard. Close  
to Schools & Shopping. Price  
\$21,000. No down VA. \$600 total  
move in FHA.  
**985-2711 (ANYTIME)**  
708 N. Mountaineer,  
Upland

**Vista REALTY, INC. REALTOR**  
**BUYERS DELIGHT**  
1250 sq. ft. of living area in this very nice 3 bdr. home located  
in Cucamonga with 1 1/2 baths. This is a must to look  
into, with built-in R.O. Central air, wall to wall carpet and  
drapes. 2 car detached garage with driveway and patio. All  
this for only \$27,250. and all terms are available.  
**IT'S TIME**  
You'll love this extra large 2 bdr. home located in the Foot-  
hills of Fontana. Completely refurbished inside and out.  
Beautiful gold shag carpet throughout, indoor-outdoor carpet  
in the kitchen and bath. 2 car detached garage. Super large  
back yard all fenced in with large shade trees, patio slab  
and a washing wall. All terms are available and priced at  
only \$18,750.  
**CALL NOW!**  
9226 Foothill Blvd.  
Cucamonga • 987-1772

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SAVES YOU MONEY! SAVES US TIME!  
PLEASE ENCLOSE CASH OR CHECK  
MAIL TO:  
**BONITA PUBLICATIONS**  
P.O. BOX 593  
ONTARIO, CALIF. 91764  
Phone (714) 626-2465  
CLASSIFIED ADVERTISING RATES  
**Four (4) Lines For Only \$1**  
4 LINE MIN. EACH ADDITIONAL LINE 25¢  
DATE \_\_\_\_\_  
INVOICE \_\_\_\_\_  
CLASS \_\_\_\_\_  
STARTS \_\_\_\_\_  
EXPIRES \_\_\_\_\_  
WORDS \_\_\_\_\_  
PAID \_\_\_\_\_  
Over 40,000  
Your ad will appear in all of these areas  
**The Bulletin**  
Diamond Bar — Rowland Heights — Walnut Valley  
**Montclair Tribune**  
**The Upland News**  
**The Cucamonga Times**  
**La Verne Leader**  
**San Dimas Press**  
Published Thursday  
DEADLINE: TUES. 12:00 PM  
all cancellations must be made before deadlines  
CASH OR CHECK IN ADVANCE NO REFUNDS — ALL SALES FINAL  
NOT RESPONSIBLE FOR ERRORS ON COPY MAILED OR PHONED IN  
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(each additional line 25¢)  
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\$1.75



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Treetop, 48 oz. Jug

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**59¢**

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Limit 3 with coupon. Limit 1 coupon per family.  
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Store Hours  
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Sunday 9:00 A.M.  
Till 7:00 P.M.

## TOP QUALITY MEATS

**GAME HENS**

Pattie Jean, Rock Cornish  
22 oz. Size

**89¢** ea.

Young Tender Beef, Boneless

**TOP ROUND STEAK**

**\$1.49** LB.

Young Tender

**TURKEY PARTS SALE**

DRUMSTICKS  
THIGHS

**69¢** LB.

(Breast with Rib attached 79¢ lb.)  
All hand cut up by our butchers.

Shenson's

**CORNER BEEF  
BRISKET**

**\$1.19** LB.

**ROUND STEAK**

Young Tender Beef, Boneless

**\$1.29** Pound

Smoked Skinless

**Ham Shanks**

**69¢** LB.

Armours Star Mira Cure  
SLICED BACON

**89¢** lb

Fresh Sliced Tender  
BEEF LIVER

**79¢** lb

# STOCK-UP SALE

Heinz  
**KETCHUP**

26 oz.  
Family  
Size

**49¢**

Rinso  
**DETERGENT**

King  
Size

**1.09**

Jiffy  
**BISCUIT MIX**

40 oz.  
Box

**59¢**

Korex  
**Sanitary Napkins**

Box of 12,  
Super  
or Reg.

**47¢**

Lipton, 48 Count

**TEA BAGS**

**59¢**

Wishire  
**Cucumber  
Chips**

48  
oz.

**79¢**

Wishbone, 16 oz. Bottle  
**DRESSING**

1000 Isle, Italian, Calif. Onion  
Deluxe French

**59¢**

Aunt Janes  
**ICEBERG  
PICKLES**

★ Kosher  
★ Polish  
★ No Garlic

**49¢**

Hi C, 46 oz. Cans  
**FRUIT  
DRINKS**

**3 FOR \$1**

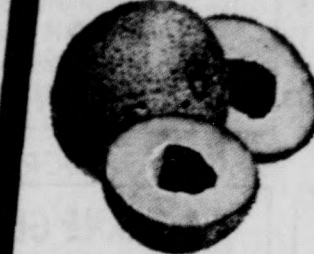
Folger's  
**COFFEE**

**99¢**

1-lb. can  
(3 lb. can \$2.93)

Kitty, 6 1/2 oz. Can  
**CAT  
FOOD**

**8 FOR \$1**



Full of Flavor  
**CANTALOUPE**  
**3 FOR \$1.00**

Red Ripe  
**WATERMELONS**

10¢ lb.

Large Size  
**ARTICHOKES**

4 for \$1.00

Mild Brown  
**ONIONS**

10¢ lb

US No. 1 White Rose  
**POTATOES**

**10¢** lb

Large Size Snowy White  
**CAULIFLOWER**

49¢ head

Large Size Hawaiian  
**PINEAPPLE**

59¢ ea



Valencia  
**ORANGES**  
**7 LBS \$1.00**

## Delicatessen

**KRAFT CHEESE WHIZ**

8 oz. jar

**69¢**

**BRIDGEMORE SLICED  
BOLOGNA**

8 oz. pkg.

**49¢**

**FARMER JOHN MEAT  
WIENERS**

1 lb. pkg.

**79¢**

**GINGHAM INDIVIDUAL WRAPPED  
CHEESE SPREAD**

12 oz. pkg.

**79¢**

Fresh Daily CORN

TORTILLAS—Doz. in Pkg.

2 for

**29¢**

**REX PURE LARD**

Lb. Carton

**43¢**

## Frozen Foods

**BANQUET DINNERS**

ALL VARIETIES EXCEPT BEEF & HAM

**39¢**

**GINO'S CHEESE PIZZA**

LARGE 16 OZ.

**69¢**

**ARDEN HIGH QUALITY  
ICE CREAM**

1/2 gal.

**75¢**

**BRIDGEMORE WHITE BREAD**

3-LB. LOAVES IN PKG.

**69¢**

## Liquor Dept.

**CROWN RUSSE**

1/2 GALLON VODKA

**\$8.99**

**CASCADE BEER**

CASE OF 24/12 OZ. CANS

**\$3.89**

**LAPAZ MARGARITA  
MIX**

AT **79¢**

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